

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Project McKinley

Lead Agency: Humboldt County

Contact Person: Steven Lazar

Mailing Address: 3015 H Street

Phone: (707)268 3741

City: Eureka

Zip: 95501

County: Humboldt

Project Location: County: Humboldt

City/Nearest Community: McKinleyville

Cross Streets: Airport Road and Boeing Avenue

Zip Code: 95519

Longitude/Latitude (degrees, minutes and seconds): 40 ° 58 ' 01.5 " N / 124 ° 06 ' 49.6 " W Total Acres: 9

Assessor's Parcel No.: 511 461 08, 511 461 10, 511 461 24, 511 461 29, 511 461 30, 511 461 31

Section: 30 Twp.: 7N Range: 1E Base: Humboldt

Within 2 Miles: State Hwy #: 101

Waterways: Mad River, Pacific Ocean

Airports: Cal Redwood Coast Humboldt County

Railways: Schools: McKinleyville High School

Document Type:

CEQA: ☒ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other: ☐
☐ Mit Neg Dec Other: ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☒ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Mergers of Parcels

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☒ Commercial: Sq.ft. 40290 Acres _____ Employees 115 ☒ Transportation: Type delivery of packages from warehouse to customers throughout area
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____ ☐ Mining: Mineral _____
☐ Educational: _____ ☐ Power: Type _____ MW
☐ Recreational: _____ ☐ Waste Treatment: Type _____ MGD
☐ Water Facilities: Type _____ MGD ☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☐ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☒ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☐ Noise ☐ Solid Waste ☐ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☒ Traffic/Circulation ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:**Project Description:** (please use a separate page if necessary)

A Coastal Development Permit for a 40,290 square foot warehouse building and a parking lot for delivery vehicles. The facility will be operated by Amazon and is designed to serve as a hub for local delivery of packages ordered online. Six (6) parcels are proposed to be merged into two (2) parcels for the development. Delivery vehicles include Line haul trucks, fleet vans, and conventional private passenger vehicles. The proposed warehouse is approximately 32 feet in height, uses concrete tilt construction, and includes 10 dock doors and 2 grade level doors. The facility would house consumer goods related to "last mile" delivery services and operate 24 hours a day, with no on site customers. The operation is expected to have approximately 115 regular employees and up to 172 employees during peak periods. The majority of employee trips would occur between 7am and 9:30am and 7pm and 8:30pm. Line haul truck trips would primarily occur between 0:30pm and 5:30am.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

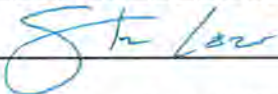
☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # 1	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB #
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB; Clean Water Grants
☐ Education, Department of	☐ SWRCB; Water Quality
☐ Energy Commission	☐ SWRCB; Water Rights
☒ Fish & Game Region # 1	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date June 29, 2026 Ending Date July 29, 2026

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>CDP Development, Inc.</u>
Address: _____	Address: <u>400 Capitol Mall, Suite 2040</u>
City/State/Zip: _____	City/State/Zip: <u>Sacramento, CA 95814</u>
Contact: _____	Phone: <u>(916)834 2200</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 6/29/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.