

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Viewpoint Amphitheater Project

Lead Agency: City of Calabasas Community Development Department

Contact Person: Joel Hayes

Mailing Address: 100 Civic Center Way

Phone: 818-224-1709

City: Calabasas

Zip: 91302

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: Calabasas

Cross Streets: Mulholland Highway and Old Topanga Canyon Road

Zip Code: 91302

Longitude/Latitude (degrees, minutes and seconds): 34 ° 08 ' 10.38 " N / 118 ° 38 ' 29.00 " W Total Acres: 0.50

Assessor's Parcel No.: 2072-003-026

Section: 27

Twp.: 01N

Range: 17W

Base: San Bernardino Base

Within 2 Miles: State Hwy #: 101

Waterways: Dry Canyon Creek

Airports:

Railways:

Schools: Viewpoint, Calabasas HS, Bay Laurel ES

Document Type:

CEQA: ☐ NOP	☐ Draft EIR	NEPA: ☐ NOI	Other: ☐ Joint Document
☐ Early Cons	☐ Supplement/Subsequent EIR	☐ EA	☐ Final Document
☐ Neg Dec	(Prior SCH No.) _____	☐ Draft EIS	☐ Other: _____
☒ Mit Neg Dec	Other: _____	☐ FONSI	_____

Local Action Type:

☐ General Plan Update	☐ Specific Plan	☐ Rezone	☐ Annexation
☐ General Plan Amendment	☐ Master Plan	☐ Prezone	☐ Redevelopment
☐ General Plan Element	☐ Planned Unit Development	☐ Use Permit	☐ Coastal Permit
☐ Community Plan	☐ Site Plan	☐ Land Division (Subdivision, etc.)	☒ Other: _____

Plan Review, Zoning
Clearance, Oak Tree Permit**Development Type:**

☐ Residential: Units _____ Acres _____	☐ Transportation: Type _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____	☐ Mining: Mineral _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____	☐ Power: Type _____ MW _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____	☐ Waste Treatment: Type _____ MGD _____
☒ Educational: Amphitheater	☐ Hazardous Waste: Type _____
☐ Recreational: _____	☐ Other: _____
☐ Water Facilities: Type _____ MGD _____	

Project Issues Discussed in Document:

☒ Aesthetic/Visual	☐ Fiscal	☒ Recreation/Parks	☒ Vegetation
☒ Agricultural Land	☒ Flood Plain/Flooding	☒ Schools/Universities	☒ Water Quality
☒ Air Quality	☒ Forest Land/Fire Hazard	☐ Septic Systems	☒ Water Supply/Groundwater
☒ Archeological/Historical	☒ Geologic/Seismic	☒ Sewer Capacity	☒ Wetland/Riparian
☒ Biological Resources	☒ Minerals	☒ Soil Erosion/Compaction/Grading	☒ Growth Inducement
☐ Coastal Zone	☒ Noise	☒ Solid Waste	☒ Land Use
☒ Drainage/Absorption	☒ Population/Housing Balance	☒ Toxic/Hazardous	☒ Cumulative Effects
☐ Economic/Jobs	☒ Public Services/Facilities	☒ Traffic/Circulation	☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Land Use: Rural Residential (RR), Zoning: Rural Residential (RR)

Project Description: (please use a separate page if necessary)

Viewpoint School, a private TK-12 school, proposes construction and operation of a new outdoor amphitheater on its existing campus to expand the school's performing arts and outdoor instructional facilities. The Viewpoint School campus occupies approximately 19 acres. The Project would not increase student enrollment or school capacity and would not result in an increase in the number of students or staff on campus. The amphitheater would serve as an alternative venue for existing school programs and events currently held in other on-campus facilities. The Project would involve demolition of an existing outdoor education area within the campus and development of a terraced hillside amphitheater. The amphitheater would include terraced hillside seating accommodating approximately 531 persons, including eight accessible seating spaces. The Project would also include construction of a performance bandshell with a structural truss system designed to support lighting and sound equipment, as well as a control booth to house audiovisual equipment. To improve campus circulation and accessibility, the Project would include construction of a new pedestrian bridge crossing Dry Canyon Creek, connecting the existing indoor theater building to the amphitheater site. Additional pedestrian access would be provided via existing ramps from the Primary School and a proposed wooden walkway extending from the Academic Hall Terrace. The boardwalk would include an integrated outdoor classroom seating area as part of the boardwalk structure, located beneath existing sycamore trees to support outdoor instructional use. The school's existing garden program would be relocated to a new area situated above the amphitheater. The relocated garden would include raised planting beds and a chicken coop, consistent with Viewpoint School's commitment to sustainability and hands-on learning. Numerous coastal live oaks, willows, and landscaping trees are in this area.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

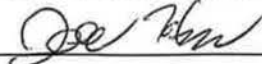
☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>7</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>4</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☒ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>5</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 6/29/26 Ending Date 7/29/26

Lead Agency (Complete if applicable):

Consulting Firm: <u>Envicom Corporation</u>	Applicant: _____
Address: <u>4165 E. Thousand Oaks Blvd., Suite 290</u>	Address: _____
City/State/Zip: <u>Thousand Oaks/CA/91362</u>	City/State/Zip: _____
Contact: <u>Jennifer Johnson</u>	Phone: _____
Phone: <u>(818) 879-4700</u>	

Signature of Lead Agency Representative:  Date: 6/24/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.