

DATE FILED & POSTED

Posted On: 6/23/26

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Receipt No: 36-06232026-425

Notice of Exemption

To: ☐ Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: San Bernardino County
Land Use Services Department
Planning Division
385 North Arrowhead Avenue, First Floor
San Bernardino, CA 92415-0187

☒ Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

Project Description

PROJECT NAME: Amendment No. 4 to Revenue License Agreement No. 05-324 with Omnitrans for Rack and Antenna Space.
APN: 0338-321-18-0000
APPLICANT: Terry W. Thompson, Director, Real Estate Services
PROPOSAL: Continued non-exclusive use of rack and antenna space.
JCS: N/A
COMMUNITY: Crestline
LOCATION: Skyland Peak Tower, Crestline (Portions of Assessor's Parcel Number: 0338-321-18-0000).

Applicant

San Bernardino County
Real Estate Services Department
Name

385 N Arrowhead Ave, Third Floor
Address

San Bernardino, CA 92415-0180

(909) 387-5180
Phone

Representative

Daniela Gutierrez-Gonzalez, OA III
Name
San Bernardino County
Real Estate Services Dept
Address

385 N Arrowhead Avenue, Third Floor

San Bernardino, CA 92415-0180

Mindy Edwards, Associate Planner
Lead Agency Contact Person

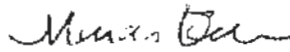
(909) 387-4373
Area Code/Telephone Number

(909) 501-8783
Phone

Exempt Status: (check one)

- ☐ Ministerial [Sec. 21080(b)(1); 15268];
☐ Declared Emergency [Sec. 21080(b)(3); 15269(a)];
☐ Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];
☒ Categorical Exemption. State type and section number: Section 15301- Class 1 Existing Facilities
☐ Statutory Exemptions. State code number: _____
☐ Other Exemption _____

Reasons why project is exempt: Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use. The proposed lease amendment allows for the continued non-exclusive use of rack and antenna space, located at Skyland Peak Tower in Crestline (Portions of Assessor's Parcel Number: 0338-321-18-0000).

 Associate Planner
Signature Mindy Edwards Title

06/08/2026

Date

☒ Signed by Lead Agency ☐ Signed by Applicant

Date received for filing at OPR: _____

Land Use Services Department - Revised December 2020