

COPY

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COUNTY CLERKS OFFICE
FROM 6/24/26 TO 7/24/26
BY AM (DEPUTY)

Print Form

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Nevada

950 Maidu Ave

Nevada City, CA 95959

From: (Public Agency): Nevada County Office of Emergency Services

950 Maidu Ave, Suite 129

Nevada City, CA 95959

(Address)

Project Title: Paradise Hill Access and Functional Needs Defensible Space Improvement

Project Applicant: Nevada County Office of Emergency Services 950 Maidu Ave, Suite 129 Nevada City, CA 95959

Project Location - Specific:

17224 Paradise Hill Ct, Grass Valley, CA 95949

Project Location - City: Grass Valley

Project Location - County: Nevada

Description of Nature, Purpose and Beneficiaries of Project:

Improve structural defensible space by modifying the structure and density of flammable vegetation in zones 1, 2, and/or 3. The parcel was identified as a priority by OES under the initial Access and Functional Needs service program.

Name of Public Agency Approving Project: Nevada County Office of Emergency Services

Name of Person or Agency Carrying Out Project: Nevada County Office of Emergency Services

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☐ Categorical Exemption. State type and section number: _____
☒ Statutory Exemptions. State code number: PRC 21080.49 (b), and (c)

Reasons why project is exempt:

This wildfire risk reduction project is determined to be statutorily exempt from CEQA under PRC 21080.49(b) because it consists of hazardous vegetation fire clearance 100 feet from the center line of the roadway and PRC 21080.49(c) because it consists of enhancing defensible space up to 200 feet from the structure located in a high wildfire hazard zone.

Lead Agency

Contact Person: Alex Geritz

Area Code/Telephone/Extension: 530 470 2517

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] **Date:** 6/19/2026 **Title:** Director, Nevada County OES

Signed by **Lead Agency**

Signed by **Applicant**

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

Filed Wednesday June 24 2026
Armando Salud-Ambriz
Nevada County Clerk-Recorder
AM, deputy
File # 20260000053

Revised 2011



State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a



RECEIPT NUMBER:

29 — 06/24/2026 — 053

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

Nevada County Office of Emergency Services

LEAD AGENCY EMAIL

DATE

06/24/2026

COUNTY/STATE AGENCY OF FILING

Nevada

DOCUMENT NUMBER

20260000053

PROJECT TITLE

Paradise Hill Access & Functional Needs Defensible Space Improvement

PROJECT APPLICANT NAME

Nevada County Office of Emergency Services-Alex Geritz

PROJECT APPLICANT EMAIL

PHONE NUMBER

(530) 470-2488

PROJECT APPLICANT ADDRESS

950 Maidu Ave

CITY

Nevada City

STATE

CA

ZIP CODE

95959

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency☐ School District☐ Other Special District☐ State Agency☐ Private Entity**CHECK APPLICABLE FEES:**☐ Environmental Impact Report (EIR)

\$4,227.50

\$

0.00

☐ Mitigated/Negative Declaration (MND)(ND)

\$3,043.75

\$

0.00

☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$1,437.25

\$

0.00

☒ Exempt from fee☒ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

0.00

☒ County documentary handling fee

\$

50.00

☐ Other

\$

PAYMENT METHOD:☐ Cash☒ Credit☐ Check☐ Other**TOTAL RECEIVED**

\$

50.00

SIGNATURE

AGENCY OF FILING PRINTED NAME AND TITLE

Angle Miller

Deputy



Nevada County Clerk-Recorder

Transaction #: 539448

Receipt #: 353631



Scan the QR Code to search our services
or go to www.mynevadacounty.com/nc/recorder

ARMANDO SALUD-AMBRIZ
950 Maidu Avenue Suite 210
Nevada City, CA 95959
530-265-1221
NC.RECORDER@CO.NEVADA.CA.US

Cashier Date: 06/24/2026 10:50:39 AM (AM)

Print Date: 06/24/2026 10:50:42 AM

Payment Summary

Total Fees:	\$50.00
Total Payments:	\$50.00
Balance Due:	\$0.00

(CON) COUNTY OF NEVADA
950 MAIDU AVE
NEVADA CITY, CA 95959
Escrow Balance: \$0.00

1 Payments

Debit/Credit	\$50.00
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1 Filing Items

Notice of Exemption		CFN: 20260000053 Date: 06/24/2026 10:50:39 AM
From: NEVADA COUNTY OFFICE OF EMERGENCY SERVICES To: NEVADA COUNTY OFFICE OF EMERGENCY SEI		
Fish & Game Admin Fees	1	\$50.00

06/24/2026 10:49 AM PDT

NEVADA COUNTY CLERK RECORDER
950 MAIDU AVE
SUITE 210
NEVADA CITY, CA 95959
TERMINAL NAME: E6717102

ORDER# 222855430

PAYMENT

VITAL RECORDS \$50.00
539448
AGENCY SUBTOTAL: \$50.00
LEXISNEXIS SERVICE FEE: \$2.00
TOTAL USD: \$52.00

CARD #: 0741
PAYMENT TYPE: MIP REAG-CONTACTLESS
MODE: ISSUER
AUTH CODE: 079673
APP LABEL: MasterCard
CVM: NO SIG REQUIRED
AID: A0000000041010
ARQC: 6898AA8C5A7D6788
AMOUNT: \$52.00
*** CARD APPROVED ***

AMOUNT PAID:
\$52.00

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