Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2026061045

Project Title: Otay 2nd Pipeline Phase 4

Lead Agency: City of San Diego | Contact Person: Jamie Kennedy

Mailing Address: 8525 Gibbs Dr. Suite 302 | Phone: 619-533-6547

City: San Diego | Zip: 92123 | County: San Diego

Project Location: County: County of San Diego | City/Nearest Community: Chula Vista

Cross Streets: | Zip Code: 91910,91902

Longitude/Latitude (degrees, minutes and seconds): 32 ° 38 ′ 16.5 ″ N / 117 ° 02 ′ 0.71 ″ W Total Acres:

Assessor's Parcel No.: | Section: | Twp.: | Range: | Base:

Within 2 Miles: State Hwy #: I-805 | Waterways: Sweetwater River

Airports: | Railways: | Schools: CVESD, SWUHSD, SWC

Document Type:

CEQA: ☐ NOP ☐ Draft EIR | NEPA: ☐ NOI | Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:
☒ Mit Neg Dec Other: ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Site Development Permit

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
☐ Industrial: Sq.ft. Acres Employees
☐ Educational:
☐ Recreational:
☒ Water Facilities: Type Pipeline MGD .00001
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☐ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Chula Vista - Planned Community (PC); County - RR-1, RR-2

Project Description: *(please use a separate page if necessary)*

SITE DEVELOPMENT PERMIT AND CONTRACT AWARD for abandonment of an existing 16,91 O linear foot (LF) (3.2 mile) segment of 36-inch and 40-inch steel transmission main and installation of a new 22,401 LF (4.2 mile) 48-inch Cement Mortar Lined and Tape Coated (CML&TC) transmission main and appurtenances. The project would also include the new installation of approximately 1,041 LF (0.20 miles) of parallel 8-inch PVC distribution pipe by The Hill Road in San Diego County to provide service to 17 private residences. The project would also remove and backfill existing structures abandoned by the Bonita Pipeline. The project is located entirely outside the City of San Diego limits within unincorporated areas of San Diego County and within the City of Chula Vista and is generally located along portions of Bonita Road, Terra Nova Dr, East H Street, and Paseo Ladera, extending north to south from Sweetwater Road in San Diego County to Telegraph Canyon Road in the City of Chula Vista. Replumb agreements and real estate actions such as access agreements and easement vacations and acquisition would be required.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____ Air Resources Board
_____ Boating & Waterways, Department of
_____ California Emergency Management Agency
_____ California Highway Patrol
_____ Caltrans District # _____
_____ Caltrans Division of Aeronautics
_____ Caltrans Planning
_____ Central Valley Flood Protection Board
_____ Coachella Valley Mtns. Conservancy
_____ Coastal Commission
_____ Colorado River Board
_____ Conservation, Department of
_____ Corrections, Department of
_____ Delta Protection Commission
_____ Education, Department of
_____ Energy Commission
_____ Fish & Game Region # 5
_____ Food & Agriculture, Department of
_____ Forestry and Fire Protection, Department of
_____ General Services, Department of
_____ Health Services, Department of
_____ Housing & Community Development
_____ Native American Heritage Commission
_____ Office of Historic Preservation
_____ Office of Public School Construction
_____ Parks & Recreation, Department of
_____ Pesticide Regulation, Department of
_____ Public Utilities Commission
_____ Regional WQCB # 9
_____ Resources Agency
_____ Resources Recycling and Recovery, Department of
_____ S.F. Bay Conservation & Development Comm.
_____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____ San Joaquin River Conservancy
_____ Santa Monica Mtns. Conservancy
_____ State Lands Commission
_____ SWRCB: Clean Water Grants
_____ SWRCB: Water Quality
_____ SWRCB: Water Rights
_____ Tahoe Regional Planning Agency
_____ Toxic Substances Control, Department of
_____ Water Resources, Department of

_____ Other: _____
_____ Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date N/A Ending Date N/A

Lead Agency (Complete if applicable):

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: _____

Applicant: City of San Diego Engineering and Capital Projects
Address: 8525 Gibbs Dr. Suite 302
City/State/Zip: San Diego, CA 92123
Phone: 619-533-6547

Signature of Lead Agency Representative: Nancy Graham **Date:** 10/6/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.