

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Modesto 2050 General Plan

Lead Agency: City of Modesto

Contact Person: Michael Hren

Mailing Address: 1010 10th Street, Suite 3100

Phone: (209) 577-5273

City: Modesto

Zip: 95354

County: Stanislaus

Project Location: County: Stanislaus

City/Nearest Community: Modesto, Citywide

Cross Streets: Citywide

Zip Code: 95354

Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: 40,000

Assessor's Parcel No.: Citywide

Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: SR-99, 132, 108, 219

Waterways: Tuolumne River, Stanislaus River

Airports: Modesto City-County Airport

Railways: Union Pacific Railroad

Schools: Modesto City SD, Hart-Ransom Union Elementary SD, St

Document Type:CEQA: ☒ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☐ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☒ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: Local Area Plans, Climate Adaptation a**Development Type:**☒ Residential: Units 38,500 Acres _____☒ Office: Sq.ft. 10,142,090 Acres _____ Employees 28,192☒ Commercial: Sq.ft. 7,047,893 Acres _____ Employees 14,096☒ Industrial: Sq.ft. 15,000,077 Acres _____ Employees 15,000☐ Educational: _____☐ Recreational: _____☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Other: Energy, GHG, Wildfire**Present Land Use/Zoning/General Plan Designation:**

Residential, Village Residential, Mixed Use, Downtown, Commercial, Regional Commercial, Business-Commercial -Residential, Industrial, Business Park, Open Space, Agriculture

Project Description: (please use a separate page if necessary)

The City of Modesto is preparing comprehensive updates to its 2019 General Plan. State law requires that the General Plan contain eight elements: Land Use, Circulation, Housing, Open Space, Noise, Safety, Conservation, and Environmental Justice. This update addresses seven: Land Use, Transportation, Economic Development, Environmental Justice, Health and Safety, Open Space and Conservation, and Community Facilities and Services. A Housing Element update is not included. The proposed project reflects a community vision for Modesto's future, shaped by the community through a comprehensive engagement process. The City will prepare a program-level EIR evaluating the environmental impacts of the General Plan's policies and the development they would allow through 2050.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☒ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☒ Parks & Recreation, Department of
☒ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>10</u>	☒ Public Utilities Commission
☒ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>5</u>
☒ Caltrans Planning	☒ Resources Agency
☒ Central Valley Flood Protection Board	☒ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☒ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☒ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☒ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>4</u>	☐ Tahoe Regional Planning Agency
☒ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☒ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	
☒ Health Services, Department of	☐ Other: _____
☒ Housing & Community Development	☐ Other: _____
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 6/26/26 Ending Date 7/27/26

Lead Agency (Complete if applicable):

Consulting Firm: <u>PlaceWorks</u>	Applicant: <u>City of Modesto</u>
Address: <u>2040 Bancroft Way</u>	Address: <u>1010 10th Street, Suite 3100</u>
City/State/Zip: <u>Berkeley, CA 94704</u>	City/State/Zip: <u>Modesto, CA 95354</u>
Contact: <u>Rachel Goren</u>	Phone: <u>(209) 577-5273</u>
Phone: <u>831-402-0759</u>	

Signature of Lead Agency Representative: Michael Hren, AICP

Digitally signed by Michael Hren, AICP
Date: 2026.06.22 11:51:13 -0700

Date: 6/22/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.