



State of California - Department of Fish and Wildlife

**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:

**E202610000176**

STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

|                               |                   |                 |
|-------------------------------|-------------------|-----------------|
| LEAD AGENCY                   | LEAD AGENCY EMAIL | DATE            |
| CITY OF FRESNO                |                   | 06/23/2026      |
| COUNTY/STATE AGENCY OF FILING |                   | DOCUMENT NUMBER |
| FRESNO COUNTY                 |                   | E202610000176   |
| PROJECT TITLE                 |                   |                 |
| ENTERTAINMENT ZONE ORDINANCE  |                   |                 |

|                           |                         |                |
|---------------------------|-------------------------|----------------|
| PROJECT APPLICANT NAME    | PROJECT APPLICANT EMAIL | PHONE NUMBER   |
| CITY OF FRESNO            |                         | (559) 621-5555 |
| PROJECT APPLICANT ADDRESS | CITY                    | STATE          |
| 2600 FRESNO STREET        | FRESNO                  | CA             |
|                           |                         | ZIP CODE       |
|                           |                         | 93721          |

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

## CHECK APPLICABLE FEES:

|                                                                                                     |            |    |      |
|-----------------------------------------------------------------------------------------------------|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)                                          | \$4,227.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$3,043.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ | 0.00 |

☒ Exempt from fee☒ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)

|                                                                                                             |          |    |       |
|-------------------------------------------------------------------------------------------------------------|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee                                         | \$50.00  | \$ | 50.00 |
| <input type="checkbox"/> Other                                                                              |          | \$ | 0.00  |

## PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ OtherTOTAL RECEIVED \$ **50.00**

SIGNATURE

  
Cyan Edmisten

AGENCY OF FILING PRINTED NAME AND TITLE

Cyan Edmisten Deputy Clerk

County of Fresno  
Clerk's Office  
James A. Kus

Elections Department  
(559) 600-8683

Clerk Services Department  
(559) 600-2575

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Finalization            2026011628  
6/23/2026    08:58 AM  
CCR630240            Cedmisten

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| Description               | Fee     |
|---------------------------|---------|
| EIR Administrative Fee    |         |
| Time Recorded:    8:58 AM |         |
| Recording Fee:            | \$50.00 |
| <hr/>                     |         |
| Total Amount Due          | \$50.00 |
| <hr/>                     |         |
| Total Paid                |         |
| Credit Card               | \$50.00 |
| #358729837                |         |
| Amount Due                | \$0.00  |

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E202610000176

THANK YOU  
PLEASE KEEP FOR REFERENCE

## NOTICE OF EXEMPTION

**TO:** Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

**FROM:** City of Fresno  
Planning and Development Department  
2600 Fresno Street  
Fresno, CA 93721

County Clerk  
County of Fresno  
2220 Tulare Street, 1<sup>st</sup> Floor  
Fresno, CA 93721  
clerk-services@fresnocountyca.gov

# F I L E D

**Project Title:** Entertainment Zone Ordinance

JUN 23 2026 8:58am

**Project Applicant:** City of Fresno

**Project Location:** Citywide

FRESNO COUNTY CLERK  
BY Cyan Edmisten  
DEPUTY  
Cyan Edmisten

**Description of Nature, Purpose and Beneficiaries of Project:**

The City of Fresno proposes to adopt an Entertainment Zone Ordinance to establish and regulate activities within three Entertainment Zones in the city that would allow for the purchase of open container alcoholic beverages from local bars, restaurants, wineries, breweries and on-sale licensees for consumption outside in common spaces such as plazas, public streets, sidewalks, or public rights-of-way during certain hours, subject to a Special Event Permit issued pursuant to Section 14-2404 of the Fresno Municipal Code.

**Name of Public Agency Approving Project:** City of Fresno

**Name of Person or Agency Carrying Out Project:** City of Fresno

**Exempt Status (check one):**

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☐ Categorical Exemption. State type and section number: \_\_\_\_\_
- ☐ Statutory Exemptions. State code number: \_\_\_\_\_
- ☒ Other: Common Sense Exemption, CEQA Section 15061(b)(3)

**Reasons why project is exempt:**

The proposed project is exempt from CEQA pursuant to CEQA Guidelines Section 15061(b)(3) because the proposed Entertainment Zone Ordinance would not result in physical impacts to the environment and it can be seen with certainty that the proposed project would result in no significant effect on the environment.

**Lead Agency:**

Contact Person: Lilitana Vidrio Flores, MBA, Cannabis Program Manager Area Code/Telephone/Extension: (559) 621-5555

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☒ Yes ☐ No

**Signature:** [Signature]

**Name & Title:** Lilitana Vidrio Flores Program Manager

**Date:** 6/22/2026

☒ Signed by the Lead Agency

☐ Signed by Applicant

**Date Received for filing at OPR:** \_\_\_\_\_