

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** GPA240009 / PPT240010 - Rangel SteelLead Agency: County of RiversideContact Person: Todd CarpenterMailing Address: 4080 Lemon Street, 12th FloorPhone: 951-955-0698City: RiversideZip: 92501County: Riverside**Project Location:** County: RiversideCity/Nearest Community: Cathedral CityCross Streets: Rio Del Sol Road to the West side and it is approximately 1,000 feet from Vista Chino to the northZip Code: 92276Longitude/Latitude (degrees, minutes and seconds): 33 ° 50 ' 31.3 " N / -116 ° 24 ' 12.9 " W Total Acres: 30.72Assessor's Parcel No.: 648-120-001, 648-110-013, and 648-110-016Section: 7Twp.: 4SRange: 6EBase: NAD 85Within 2 Miles: State Hwy #: I-10Waterways: N/AAirports: N/ARailways: N/ASchools: Della S. Lindley Elementary School**Document Type:**CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☒ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☒ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☐ Residential: Units _____

Acres _____

☒ Office: Sq.ft. 3,130Acres 0.07Employees 4☐ Transportation: Type _____☐ Commercial: Sq.ft. _____

Acres _____

Employees _____

☐ Mining: Mineral _____☒ Industrial: Sq.ft. 24,904Acres 0.57Employees 4☐ Power: Type _____

MW _____

☐ Educational: _____☐ Waste Treatment: Type _____

MGD _____

☐ Recreational: _____☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____

MGD _____

☐ Other: _____**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☐ Water Quality☐ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☐ Archeological/Historical☐ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☐ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☐ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**

Rural Residential (RR) & Light Industrial (LI) / W-2-5 & M-SC

Project Description: (please use a separate page if necessary)

PPT240010 Proposes the development of a 24,904-square-foot industrial building and a 3,130-square-foot office building on the 30.72-acre Project site for operation by Rangel Steel Erectors, a steel fabrication business serving the construction, manufacturing, and infrastructure industries. The Project is anticipated to employ approximately eight (8) employees. Site improvements include, but are not limited to, parking, landscaping, and street improvements.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>7</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>6</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 6/23/26 Ending Date 7/15/26

Lead Agency (Complete if applicable):

Consulting Firm: <u>Jennings Environmental, LLC</u>	Applicant: <u>Alfredo Rangel</u>
Address: <u>35414 Acacia Ave.</u>	Address: <u>4776 VALLEY FORGE Drive</u>
City/State/Zip: <u>Yucaipa, CA 92399</u>	City/State/Zip: <u>Jurupa Valley, CA 92509</u>
Contact: <u>Eugene Jennings, Principal</u>	Phone: <u>(909) 469-0078</u>
Phone: <u>909-534-4547</u>	

Signature of Lead Agency Representative: Todd Carpenter

Digitally signed by Todd Carpenter
Date: 2026.06.15 15:32:09 -07'00'

Date: 6/23/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.