26-071

Notice of Exemption

TO: ☐ Office of Planning and Research

For U.S. Mail
P.O Box 3044, Room 113
Sacramento, CA 95812-3044

Street Address
1400 Tenth St.
Sacramento, CA 95814

☒ County Clerk
County of Kings
Kings County Government Center
Hanford, California 93230

FROM: Kings County Community Development Agency
Kings County Government Center
Hanford, CA 93230

ORIGINAL FILED

JUN 22 2026

KRISTINE LEE
KINGS COUNTY CLERK

I declare, under penalty of perjury, that on the date below I posted a copy of this notice in the office of the County Clerk that said notice remained posted for 30 days.
Date JUN 22 2026
KRISTINE LEE, County Clerk Recorder
By Bunen Deputy

PROJECT TITLE:
Site Plan Review No. 26-04 (GPD Group Inc/ Rivian)

PROJECT APPLICANT:
Sarah Sandstorm / gpdchargepermits@gpdgroup.com / 614-588-8972
520 S. Main Street, Suite 2531, Akron, OH 44311

PROJECT LOCATION - Specific:
The project site is located at 33453 Bernard Dr Kettleman City, Assessor's Parcel Number 042-150-075.

PROJECT LOCATION - City
Kettleman City

PROJECT LOCATION - County:
Kings

DESCRIPTION OF PROJECT:
The applicant is proposing to establish the construction of three (3) canopies over each electric vehicle charging module approved under Site Plan Review No. 25-04. There will be a total of four (4) canopies on the project site. One (1) of the canopies was approved under (SPR No. 25-04) which allowed up to a 2,914 sq. ft. canopy. The first canopy will be 25'-6" x 58'-4" (1,487.5 sq. ft.), the second will be 25'-6" x 65'8" (1,674.5 sq. ft.), and the third canopy will be 25'-6" x 105'-7" (2,692.4 sq. ft.).

NAME OF PUBLIC AGENCY APPROVING PROJECT:
Kings County Community Development Agency, 1400 W. Lacey Blvd., Bldg. #6, Hanford CA 93230, (559) 852-2670

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT:
GPD Group, 520 S. Main Street, Suite 2531, Akron, OH 44311 330-572-2100

EXEMPT STATUS: (*check one*)

- ☒ Ministerial (Section 21080(b)(1); 15268);
- ☐ Declared Emergency (Section 21080(b)(4); 15269(a));
- ☐ Emergency Project (Section 21080(b)(4); 15269(b)(c));
- ☐ Categorical Exemption. State type and section number: _____
- ☐ Statutory Exemptions. State code number: _____

REASONS WHY PROJECT IS EXEMPT:
Section 4.G.1. of the *Kings County Local Guidelines to Implement CEQA* lists Site Plan Review as a Ministerial Project pursuant to Section 15268 of the *Guidelines for California Environmental Quality Act*.

CONTACT PERSON:
Sheila Hernandez

TELEPHONE NUMBER:
(559) 852- 2682

Signature: Sheila Hernandez
Title: Planner
Date: 06-15-2026

State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER: 26-071

STATE CLEARINGHOUSE NUMBER *(If applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
KINGS COUNTY COMMUNITY DEVELOPENT		06/22/2026
COUNTY/STATE AGENCY OF FILING: KINGS		DOCUMENT NUMBER

PROJECT TITLE

SITE PLAN REVIEW NO. 26-04 (GPD GROUP INC/ RIVIAN)

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL		PHONE NUMBER
SARAH SANDSTORM	gpdchargepermits@gpdgroup.com		(614) 588-8972
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
520 S. MAIN STREET, SUITE 2531	AKRON	OH	44311

PROJECT APPLICANT *(Check appropriate box)*

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,227.50	$
☐ Mitigated/Negative Declaration (MND)(ND)	$3,043.75	$
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,437.25	$

☒ Exempt from fee

- ☒ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$
☒ County documentary handling fee		$ $74.00
☐ Other		$

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other **TOTAL RECEIVED** $ $74.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X Bianca Virden	Bianca Virden, Deputy County Clerk/Recorder