

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Public Safety Facility - Police Station

Lead Agency: City of Colusa

Contact Person: Jesse Cain

Mailing Address: 425 Webster Street

Phone: 530-458-4941

City: Colusa

Zip: 95932

County: Colusa

Project Location: County: Colusa

City/Nearest Community: Colusa

Cross Streets: Highway 20/45, south of Wescott Road

Zip Code: 95932

Longitude/Latitude (degrees, minutes and seconds): 39 ° 12 ' 07.88 " N / 122 ° 00 ' 09.11 " W Total Acres: 3.66

Assessor's Parcel No.: 002-120-026

Section: Twp.: 16N

Range: 1 West

Base: Mt. Diablo

Within 2 Miles: State Hwy #: 20 and 45

Waterways: Sacramento River

Airports: Colusa County Municipal Airport

Railways: None

Schools: Colusa H.S., Burchfield Elm.

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☒ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☒ Rezone☐ Annexation☒ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☐ Land Division (Subdivision, etc.)☐ Other:**Development Type:**☐ Residential: Units

Acres

☒ Office: Sq.ft. 1200

Acres 3.66

Employees 10

☐ Transportation: Type☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☐ Educational:☐ Waste Treatment: Type

MGD

☐ Recreational:☐ Hazardous Waste: Type☐ Water Facilities: Type

MGD

☐ Other:**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☐ Water Quality☐ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☐ Archeological/Historical☐ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☐ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☐ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☐ Traffic/Circulation☒ Other: Cultural**Present Land Use/Zoning/General Plan Designation:**

M-U-B Mixed Use Bridge and R-4 General Apartment Zoning District with a High Density General Plan Designation

Project Description: (please use a separate page if necessary)

A proposal for General Plan amendment from High Density to Public Facilities and a Rezone from M-U-B Mixed Use Bridge and R-4 General Apartment Zoning district to P-F Public Facilities to facilitate the development of an approximately 12,000 square foot police station with supporting infrastructure. The existing billboard structures, which are currently static displays, will be modified to support a computer-controlled LED digital display. The property (APN 002-120-026) is vacant and 3.66 acres in size.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # 3	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☐ Regional WQCB # _____
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☐ Fish & Game Region # _____	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date June 26, 2026 Ending Date August 5, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Element Land Solutions</u>	Applicant: <u>City of Colusa</u>
Address: <u>2550 Lakewest Drive, No. 50</u>	Address: <u>425 Webster Street</u>
City/State/Zip: <u>Chico, Ca 95928</u>	City/State/Zip: <u>Colusa, CA 95932</u>
Contact: <u>Jake Morley</u>	Phone: <u>530-458-4941</u>
Phone: <u>530-513-3626</u>	

Signature of Lead Agency Representative: Jake Morley

Digitally signed by Jake Morley
Date: 2026.05.26 15:51:29 -07'00'

Date: 5/27/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.