

Steve J. Bestolarides
San Joaquin County Clerk

Notice of Determination

Appendix D

To:

☒ Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk
County of: San Joaquin
Address: 44 N. San Joaquin St. #260
Stockton, CA 95202

From:

Public Agency: City of Lathrop
Address: 390 Towne Centre Drive
Lathrop, CA 95330
Contact: Trent DaDalt, Associate Planner
Phone: (209) 941-7261

Lead Agency (if different from above):

Address:

Contact:

Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse):

Project Title: Jifco, Inc. Site Plan Review No. SPR-25-113

Project Applicant: Jifco, Inc., Mr. Charlie Forni, Project Manager, 571 Exchange Ct, Livermore, CA 95670

Project Location (include county): 1520 Lathrop Rd, Lathrop, San Joaquin County (APN: 198-040-33, -34, & -31)

Project Description:

The project includes a Site Plan Review for the Jifco, Inc. project to allow the construction of five (5) buildings, which includes one (1) two-story office building and four (4) pipe manufacturing buildings that total 126,965± square feet in size. An Addendum to the Scannell Properties Industrial Project Initial Study and Mitigated Negative Declaration was prepared for the Jifco, Inc. project.

This is to advise that the City of Lathrop Planning Commission has approved the above
(☒ Lead Agency or ☐ Responsible Agency)

described project on June 17, 2026 and has made the following determinations regarding the above
(date)
described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City Hall, City of Lathrop, 390 Town Centre Drive, Lathrop, CA 95330. <https://www.ci.lathrop.ca.us/>

Signature (Public Agency): Trent DaDalt Title: Associate Planner

Date: 6/19/2026 Date Received for filing at OPR:

**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:
39-06192026-179

STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF LATHROP	LEAD AGENCY EMAIL	DATE 06/19/2026
COUNTY/STATE AGENCY OF FILING SAN JOAQUIN	DOCUMENT NUMBER 39-06192026-179	

PROJECT TITLE

JIFCO, INC. SITE PLAN REVIEW FORM NO. SPR-25-113

PROJECT APPLICANT NAME JIFCO, INC. MR. CHARLIE FORNI, PROJECT	PROJECT APPLICANT EMAIL	PHONE NUMBER (209) 941-7261
PROJECT APPLICANT ADDRESS 571 EXCHANGE CT	CITY LIVERMORE	STATE CA
		ZIP CODE 95670

PROJECT APPLICANT (Check appropriate box)☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity**CHECK APPLICABLE FEES:**

☐ Environmental Impact Report (EIR)	\$4,227.50	\$ _____
☐ Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$ _____
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$ _____

☐ Exempt from fee☐ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☒ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
☒ County documentary handling fee		\$ _____ \$50.00
☐ Other		\$ _____

PAYMENT METHOD:☐ Cash ☐ Credit ☒ Check ☐ Other**TOTAL RECEIVED** \$ _____ \$50.00

SIGNATURE

X *Dominick Filipowski*

AGENCY OF FILING PRINTED NAME AND TITLE

Dominick Filipowski ,Deputy

