

Notice of Exemption

Appendix E

To: ☐ Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

☒ County Clerk

County of: Los Angeles
12400 Imperial Highway, Room 2001
Norwalk, CA 90650

From: (Public Agency): County of Los Angeles
Dept. of Public Works - Transportation Planning and Programs Division
900 S. Fremont Ave, Alhambra, CA 91803

(Address)

THIS NOTICE WAS POSTED

ON June 18 2026

UNTIL July 20 2026

Project Title: East Los Angeles - Whiteside Street, et al. Phase I

Project Applicant: County of Los Angeles Department of Public Works REGISTRAR -- RECORDER/COUNTY CLERK

Project Location - Specific: The project is located in the County of Los Angeles unincorporated community of East Los Angeles within the following streets: Whiteside Street - Fowler Street to Herbert Ave; Ellison Street - Whiteside Street to Dunn Ave; Attridge Ave - Dunn Ave to Whiteside Street; Ditman Ave - Ellison Street to Whiteside Street; Adkisson Ave - Fowler Street to Whiteside Street; Kurtz Avenue - Ellison Street to Whiteside Street; Dunn Ave - Ellison Street to Whiteside Street; Middle Road - Dunn Ave to Attridge Ave; Marney Ave - 340 feet North of Eastern Ave to Eastern Ave; Lansdowne Ave - 50 feet North of Drucker Street to Eastern Ave; Drucker Street - Marney Ave to Tim Ave; Barnett Road - 485 feet North of Tim Ave to Tim Ave; State University Drive - Eastern Ave to 815 Feet East of Eastern Ave; Woods Ave - 850 feet North of Alley North of 3rd Street to 3rd Street; Buelah Circle Drive - Buelah Circle Drive to Dobinson Street.

Project Location - City: Unincorporated community of East Los Angeles **Project Location - County:** Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

The purpose of this project is to reconstruct the roadway and construct new drainage facilities to improve access and alleviate flooding. The project consists of construction of downdrain, reconstruction of curb ramps, driveways, house walks, catch basins and bus pad. Additionally, the project would require removal of trees that are causing damage, planting of trees, and removal and/or adjustment of gates and/or fences.

Name of Public Agency Approving Project: County of Los Angeles

Name of Person or Agency Carrying Out Project: County of Los Angeles Department of Public Works

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); CEQA §15301(b), (c); 15302(c); 15303(d); 15305(a); County Guidelines Class 1(e), (k),
- ☒ Categorical Exemption. State type and section number: (m), (s), 1(x) Subsections 2, 3, 4, 7, 9, 18, 19, 22; Class 2(b), (e); Class 3(q); Class 5(a)
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

These exemptions provide for the repair, maintenance, or minor alteration of existing public or private structures or facilities involving negligible or no expansion of existing or former use; replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the structure replaced and will have substantially the same purpose and capacity as the structure replaced; construction and location of limited numbers of new, small facilities or structures; minor alterations in land use;

Lead Agency

Contact Person: Ebigalle Voigt **Area Code/Telephone/Extension:** (626) 458-3967

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

Signature: Ebigalle Voigt **Date:** 6/16/2026 **Title:** Principal Civil Engineering Asst.

☒ Signed by Lead Agency

☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

2026 134133



FILED
JUN 18 2026



State of California—Department of Fish and Wildlife

**2026 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number:

19 — 06/18/2026 — 202606180460007

STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY COUNTY OF LOS ANGELES DEPT. OF PUBLIC WORKS - TRANSPORTATION PLANNING AND PROGRAMS DIVISION	LEAD AGENCY EMAIL	DATE 06/18/2026
COUNTY/STATE AGENCY OF FILING LOS ANGELES		DOCUMENT NUMBER 2026134133

PROJECT TITLE EAST LOS ANGELES - WHITESIDE STREET, ET AL. PHASE I		
PROJECT APPLICANT NAME EBIGALLE VOIGT	PROJECT APPLICANT EMAIL	PHONE NUMBER (626)458-3967
PROJECT APPLICANT ADDRESS 900 S. FREMONT AVE	CITY ALHAMBRA	STATE CA
		ZIP CODE 91803

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,227.50	\$ 0.00
☐ Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$ 0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$ 0.00
☒ Exempt from fee		
☒ Notice of Exemption (attach)		
☐ CDFW No Effect Determination (attach)		
☐ Fee previously paid (attach previously issued cash receipt copy)		
☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ 0.00
☒ County documentary handling fee		\$ 25.00
☐ Other		\$ 0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other

TOTAL RECEIVED \$ 25.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE NICOLE CORONA-BLANCO, ITC
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State of California—Department of Fish and Wildlife

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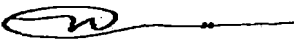
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

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Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: N. CORONA-BLANCO



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Thursday, June 18, 2026 10:59 AM

5021A
COUNTY OF LA - PUBLIC WORKS (FLOO...

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
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NoE - County Posting Fee 2026134133	1	\$25.00
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Total		\$25.00
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Total Documents:	1
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Customer payment(s):

Billing	\$25.00
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