

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH #****Project Title:** Holmes Western Oil Corporation, Midway-Sunset Oil Field (USL-17 Lease), CalGEM PFID 755250

Lead Agency: California Department of Conservation, Geologic Energy Management Division (CalGEM)

Contact Person: Nicole Trezza

Mailing Address: 715 P Street, MS 1803

Phone: (916) 445-9686

City: Sacramento

Zip: 95814

County: Sacramento

**Project Location:** County: Kern

City/Nearest Community: Unincorporated/near Maricopa

Cross Streets: Western Minerals Road; Pentland Road

Zip Code: 93252

Longitude/Latitude (degrees, minutes and seconds): 35 ° 02 ' 08.6 " N / 119 ° 21 ' 07.9 " W Total Acres: 2.82

Assessor's Parcel No.: 29316214

Section: 17

Twp.: 11N

Range: 23W

Base: SB

Within 2 Miles: State Hwy #: SR 166

Waterways: N/A

Airports: N/A

Railways: N/A

Schools: N/A

**Document Type:**CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☒ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) \_\_\_\_\_

☐ Draft EIS☐ Other: \_\_\_\_\_☐ Mit Neg Dec

Other: \_\_\_\_\_

☒ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: \_\_\_\_\_**Development Type:**☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_☐ Educational: \_\_\_\_\_☐ Recreational: \_\_\_\_\_☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_☐ Transportation: Type \_\_\_\_\_☐ Mining: Mineral \_\_\_\_\_☐ Power: Type \_\_\_\_\_ MW \_\_\_\_\_☐ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_☐ Hazardous Waste: Type \_\_\_\_\_☒ Other: Oil and Gas Production**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☐ Archeological/Historical☐ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☐ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☐ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☐ Traffic/Circulation☒ Other: Climate Change, Paleontological**Present Land Use/Zoning/General Plan Designation:**

Oil Field

**Project Description:** (please use a separate page if necessary)

Holmes Western Oil Corporation proposes to drill ten new oil & gas production wells in the Midway-Sunset Oil Field in Kern County. The proposed project would use existing well pads that are located on disturbed sites with existing access roads. The project area directly impacted by drilling each new well will occupy a temporary use area of approximately 100 x 200 feet (0.5 acres). Five existing well pads would be used for the ten new production wells. The project would take place on public lands containing BLM administered mineral estate, with a total project footprint equal to 2.82 acres. Drilling is expected to take approximately four days per well. A production rig will be used to complete the wells. Temporary equipment such as pumps and return bins will be needed. No permanent facilities will be constructed, and no expansion of associated facilities will be required. Waste materials will be properly disposed of as non-hazardous or hazardous waste, as appropriate, at a facility licensed to accept the waste.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

|                                                                         |                                                                                                         |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input type="checkbox"/> Office of Historic Preservation                                                |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                                           |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                                              |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                                            |
| <input type="checkbox"/> Caltrans District # _____                      | <input type="checkbox"/> Public Utilities Commission                                                    |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u>                                            |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                                               |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of                                |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                                      |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy                            |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                                                  |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                                                 |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                                                         |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                                                      |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                                           |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                                            |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>4</u>       | <input type="checkbox"/> Tahoe Regional Planning Agency                                                 |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of                                        |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                                                 |
| <input type="checkbox"/> General Services, Department of                | <input checked="" type="checkbox"/> Other: <u>San Joaquin Valley Air Pollution Control District</u>     |
| <input type="checkbox"/> Health Services, Department of                 | <input checked="" type="checkbox"/> Other: <u>Kern County Planning and Natural Resources Department</u> |
| <input type="checkbox"/> Housing & Community Development                |                                                                                                         |
| <input checked="" type="checkbox"/> Native American Heritage Commission |                                                                                                         |

### Local Public Review Period (to be filled in by lead agency)

Starting Date June 29, 2026 Ending Date July 28, 2026

### Lead Agency (Complete if applicable):

|                                                 |                                                  |
|-------------------------------------------------|--------------------------------------------------|
| Consulting Firm: <u>MRS Environmental, Inc.</u> | Applicant: <u>Holmes Western Oil Corporation</u> |
| Address: <u>1306 Santa Barbara Street</u>       | Address: <u>4300 Midway Road</u>                 |
| City/State/Zip: <u>Santa Barbara, CA 93101</u>  | City/State/Zip: <u>Taft, CA 93268</u>            |
| Contact: <u>Nicole Trezza</u>                   | Phone: <u>(661) 763-1537</u>                     |
| Phone: <u>(916) 445-9686</u>                    |                                                  |

Signature of Lead Agency Representative: Nicole Trezza Date: 6/16/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.