

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** California Street Northbound Off-Ramp Relocation ProjectLead Agency: California Department of Transportation (Caltrans)Contact Person: Susan Tse KooMailing Address: 100 South Main Street MS16APhone: (213) 269-1106City: Los AngelesZip: 90012County: Los Angeles**Project Location:** County: Ventura City/Nearest Community: VenturaCross Streets: US-101/California Street at Post Mile (PM) 30.1, US-101/Oak Street, Oak Street/Thompson Boulevard Zip Code: 93001Longitude/Latitude (degrees, minutes and seconds): 34 ° 16 ' 41.8 " N / 119 ° 17 ' 40.8 " W Total Acres: 29.5Assessor's Parcel No.: _____ Section: 00 Twp.: 2N Range: 22W Base: _____Within 2 Miles: State Hwy #: U.S. 101, SR-33Waterways: Pacific Ocean, Ventura RiverAirports: N/ARailways: Union Pacific RailroadSchools: Lincoln Elementary, Holy Cross STEM**Document Type:**

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☒ EA ☐ Final Document
☒ Neg Dec (Prior SCH No.) _____ ☐ Draft EIS ☐ Other: _____
☐ Mit Neg Dec Other: _____ ☐ FONSI _____

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☒ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other: _____

Development Type:

☐ Residential: Units _____ Acres _____ ☒ Transportation: Type Offramp relocation and overcrossing extension
☐ Office: Sq.ft. _____ Acres _____ Employees _____ ☐ Mining: Mineral _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____ ☐ Power: Type _____ MW _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____ ☐ Waste Treatment: Type _____ MGD _____
☐ Educational: _____ ☐ Hazardous Waste: Type _____
☐ Recreational: _____ ☐ Other: _____
☐ Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☒ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☐ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☒ Coastal Zone ☒ Noise ☐ Solid Waste ☐ Land Use
☒ Drainage/Absorption ☐ Population/Housing Balance ☒ Toxic/Hazardous ☐ Cumulative Effects
☒ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Transportation/Utilities, Residential, Commercial

Project Description: (please use a separate page if necessary)

The City of Ventura (City/Ventura) in coordination with the California Department of Transportation (Caltrans) District 7, proposes to relocate the existing United States Route 101 (US-101) northbound (NB) off-ramp at California Street to Oak Street, and to replace/extend the California Street Overcrossing in Ventura, Ventura County, California (project). The existing US-101/California Street off-ramp is located near the west end of the Ventura city limits at Post Mile (PM) 30.1, approximately 0.6 mile east of State Route 33 (SR-33) and 0.4 mile west of San Jon Road, near the Ventura County Fairgrounds.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

_____	Office of Historic Preservation
_____	Office of Public School Construction
_____	Parks & Recreation, Department of
_____	Pesticide Regulation, Department of
_____	Public Utilities Commission
_____	Regional WQCB # _____
_____	Resources Agency
_____	Resources Recycling and Recovery, Department of
_____	S.F. Bay Conservation & Development Comm.
_____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____	San Joaquin River Conservancy
_____	Santa Monica Mtns. Conservancy
_____	State Lands Commission
_____	SWRCB: Clean Water Grants
_____	SWRCB: Water Quality
X	SWRCB: Water Rights
_____	Tahoe Regional Planning Agency
X	Toxic Substances Control, Department of
_____	Water Resources, Department of
X	Other: <u>Union Pacific Railroad</u>
X	Other: <u>City of Ventura</u>

Starting Date	6/26/26	Ending Date	8/10/26
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Consulting Firm: _____	Applicant: <u>Susan Tse Koo</u>
Address: _____	Address: <u>100 South Main Street, Suite 100</u>
City/State/Zip: _____	City/State/Zip: <u>Los Angeles, CA 90012</u>
Contact: _____	Phone: <u>(213) 269-1106</u>
Phone: _____	

Digitally signed by Susan Tee
Date: 2026.06.18 00:08:37 -07'00'

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.