Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

SCH #

Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Project Title: 43162 – I-15 Pavement and Asset Improvement Project

Lead Agency: California Department of Transportation Contact Person: Ashley Thota

Mailing Address: 4050 Taylor St., MS 242 Phone: 8582891281

City: San Diego Zip: 92110 County: San Diego

Project Location: County: San Diego City/Nearest Community: Fallbrook/Escondido

Cross Streets: I-15, postmile M26.8 near Rainbow Glen undercrossing to postmile R52.1 near Via Rancho Parkway overcrossing Zip Code: 92026/92028

Longitude/Latitude (degrees, minutes, and seconds): 33°20'24.4"N 117°12'00"W Total Acres: _____

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: I-15 Waterways: _____

Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA:

☐ NOP ☐ Early Cons

☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR

(Prior SCH No.) _____ ☐ Other: _____

NEPA:

☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other:

☐ Joint Document ☐ Final Document ☐ Other: _____

Local Action Type:

☐ General Plan Update	☐ Specific Plan	☐ Rezone	☐ Annexation
☐ General Plan Amendment	☐ Master Plan	☐ Prezone	☐ Redevelopment
☐ General Plan Element	☐ Planned Unit Development	☐ Use Permit	☐ Coastal Permit
☐ Community Plan	☐ Site Plan	☐ Land Division (Subdivision, etc.)	☒ Other: Transportation

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☒ Transportation: Type Highway
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual
☒ Agricultural Land
☒ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☒ Cumulative Effects
☒ Drainage/Absorption
☐ Economic/Jobs
☐ Fiscal
☒ Floodplain/Flooding
☒ Forest Land/Fire Hazard
☒ Geologic/Seismic
☐ Growth Inducement
☒ Land Use
☐ Minerals
☒ Noise
☐ Population/Housing Balance
☒ Public Services/Facilities
☒ Recreation/Parks
☐ Schools/Universities
☐ Septic Systems
☐ Sewer Capacity
☒ Soil Erosion/Compaction/ Grading
☐ Solid Waste
☒ Toxic/Hazardous
☒ Traffic/Circulation
☒ Vegetation
☒ Water Quality
☐ Water Supply/Groundwater
☒ Wetland/Riparian
☒ Other: GHG emissions, Climate Change

Present Land Use/Zoning/General Plan Designation:

Transportation

Project Description:

Caltrans proposes to enhance and rehabilitate the pavement and multiple transportation assets on Interstate 15 (I-15) in San Diego County, between postmile (PM) M26.8 to PM R52.1, in and near the City of Escondido including unincorporated areas of northern San Diego County. The project would improve or rehabilitate assets including pavement, drainage, Overhead Sign Structures, guardrail, Complete Streets, and Traffic Management Systems such as traffic signals, Americans with Disabilities Act (ADA) curb ramps, and crosswalks.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an **"X"**. If you have already sent your document to the agency, please denote that with an **"S"**.

X Air Resources Board
__ Boating & Waterways, Department of
__ California Emergency Management Agency
X California Highway Patrol
S Caltrans District # 11
__ Caltrans Division of Aeronautics
__ Caltrans Planning
__ Central Valley Flood Protection Board
__ Coachella Valley Mtns. Conservancy
__ Coastal Commission
__ Colorado River Board
__ Conservation, Department of
__ Corrections, Department of
__ Delta Protection Commission
__ Education, Department of
__ Energy Commission
X Fish and Wildlife Region # 5
__ Food & Agriculture, Department of
__ Forestry and Fire Protection, Department of
__ General Services, Department of
__ Health Services, Department of
__ Housing and Community Development
__ Native American Heritage Commission
__ Office of Historic Preservation
__ Office of Public School Construction
__ Parks & Recreation, Department of
__ Pesticide Regulation, Department of
__ Public Utilities Commission
X Regional WQCB # 9
__ Resources Agency
__ Resources Recycling and Recovery, Department of
__ S.F. Bay Conservation & Development Comm.
__ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
__ San Joaquin River Conservancy
__ Santa Monica Mtns. Conservancy
__ State Lands Commission
__ SWRCB: Clean Water Grants
__ SWRCB: Water Quality
__ SWRCB: Water Rights
__ Tahoe Regional Planning Agency
__ Toxic Substances Control, Department of
__ Water Resources, Department of
X Other: CA Transportation Commission
__ Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date 7/15/2026 Ending Date 8/15/2026

Lead Agency (Complete if applicable):

Consulting Firm: _____
Address: _____
City/State/Zip:_____
Contact: _____
Phone: _____

Applicant: _____
Address: _____
City/State/Zip: _____
Phone: _____

Signature of Lead Agency Representative: Ashley Thota **Date:** 7/14/26

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.