

**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print

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RECEIPT NUMBER:

41-06172026-0001

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
SAN MATEO UNION HIGH SCHOOL DISTRICT		06/17/2026
COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER	
SAN MATEO COUNTY	129554	
PROJECT TITLE		

ARAGON HIGH SCHOOL KITCHEN UPGRADE PROJECT

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
SAN MATEO UNION HIGH SCHOOL DISTRICT		
PROJECT APPLICANT ADDRESS	CITY	STATE
		ZIP CODE

PROJECT APPLICANT (Check appropriate box)☐ Local Public Agency ☒ School District ☐ Other Special District ☐ State Agency ☐ Private Entity**CHECK APPLICABLE FEES:**

☐ Environmental Impact Report (EIR)	\$ 4,227.50	\$
☐ Mitigated/Negative Declaration (MND)(ND)	\$ 3,043.75	\$
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$ 1,437.25	\$

☒ Exempt from fee☒ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$ 850.00	\$
☒ County documentary handling fee	\$ 50.00	\$ 50.00
☐ Other	\$	\$

PAYMENT METHOD:☐ Cash ☒ Credit ☐ Check ☐ Other 495152**TOTAL RECEIVED** \$ 50.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X	Niles Lopshire Deputy Clerk

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: San Mateo

555 County Center

Redwood City, CA 94063-1665

From: (Public Agency): San Mateo Union High School District
650 North Delaware Street
San Mateo CA 94401

(Address)

FILED ENDORSED
IN THE OFFICE OF THE
COUNTY CLERK-RECORDS
SAN MATEO COUNTY CALIF.

Project Title: Aragon High School Kitchen Upgrade Project

JUN 17 2026

Project Applicant: San Mateo Union High School District

Project Location - Specific:

900 Alameda de las Pulgas, San Mateo, CA 94402

MARK CHURCH, County Clerk
By IVILES LOPS

Project Location - City: San Mateo

Project Location - County: San Mateo

Description of Nature, Purpose and Beneficiaries of Project:

The project would involve upgrading and expanding the existing school kitchen to better provide food service for students and staff. An existing faculty lounge would be converted to a scullery, expanding the kitchen from about 1,000 sq. ft. to about 1450 sq. ft. An existing restroom and a janitor room also would be remodeled.

Name of Public Agency Approving Project: San Mateo Union High School District

Name of Person or Agency Carrying Out Project: San Mateo Union High School District

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: Section 15301 (rehabilitation); 15302 (repl)
- ☒ Statutory Exemptions. State code number: 15061(b)(3)

Reasons why project is exempt:

The project proposes to upgrade and modernize the kitchen facilities at the school. No potential adverse environmental impacts would occur, therefore the project would comply with Sections 15301 a. and e. No exceptions to the 15301 exemption would occur. It also would qualify for the Common Sense Exemption (Section 15061 (b)(3)) because it is clear no significant impacts could occur.

Lead Agency

Contact Person: Yancy Hawkins Area Code/Telephone/Extension: 650-558-2204

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☒ Yes ☐ No

Signature: [Signature] Date: 6/12/26 Title: Chief Business Officer

☒ Signed by Lead Agency ☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

County of San Mateo
Clerk-Recorder
Mark Church
555 County Center
Redwood City, CA 94063
(650) 363-4500

Receipt No.: RPT20260035183

Finalization No.: 2026034346

Cashier: 78

Register: 021

Date/Time: 06/17/2026 08:13 AM

Item	Title	Count
1	NOE	1
NOTICE OF EXEMPTION		
Document No.:		129554
Filing Time:		08:13 AM
Filing Total:		\$50.00
Filing Fee:		\$50.00
2	NOE	1
NOTICE OF EXEMPTION		
Document No.:		129555
Filing Time:		08:13 AM
Filing Total:		\$50.00
Filing Fee:		\$50.00
3	NOE	1
NOTICE OF EXEMPTION		
Document No.:		129556
Filing Time:		08:13 AM
Filing Total:		\$50.00
Filing Fee:		\$50.00
Total Amount Due:		\$150.00
Total Paid		
Credit Card Tendered:		\$150.00
#95152		
Amount Due:		\$0.00

THANK YOU
PLEASE RETAIN THIS RECEIPT
FOR YOUR RECORDS

<https://www.smcacre.org/>

