

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # N/A (IS/MND)
Project Title: 924-940 San Rafael Avenue Rowhouse Project

Lead Agency: City of Mountain View

Contact Person: Vinson Kwan

Mailing Address: 500 Castro Street

Phone: 650-903-6306

City: Mountain View, CA 94041

Zip: 94041

County: Santa Clara

Project Location: County: Santa Clara

City/Nearest Community: Mountain View

Cross Streets: San Rafael Avenue/San Pablo Drive

Zip Code: 94043

Longitude/Latitude (degrees, minutes and seconds): 37 ° 24 ' 25.48 " N / 122 ° 04 ' 23.24 " W Total Acres: 1.8

Assessor's Parcel No.: 153-17-045 and 153-17-044

Section: 15

Twp.: 6s2w

Range:

Base:

Within 2 Miles: State Hwy #: SR 237, SR 85, SR 82, US 101

Waterways: Stevens Creek, Permanente Creek

Airports: Moffett Federal Airfield

Railways: Caltrain, VTA Light Rail

Schools: Crittenden, Theuerkauf, and Stevenson

Document Type:

 CEQA: ☐ NOP

☐ Draft EIR

 NEPA: ☐ NOI

 Other: ☐ Joint Document

☐ Early Cons

☐ Supplement/Subsequent EIR

☐ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS

☐ Other: _____

☒ Mit Neg Dec

Other: _____

☐ FONSI

Local Action Type:
☐ General Plan Update

☐ Specific Plan

☒ Rezone

☐ Annexation

☒ General Plan Amendment

☐ Master Plan

☐ Prezone

☒ Redevelopment

☐ General Plan Element

☒ Planned Unit Development

☐ Use Permit

☐ Coastal Permit

☐ Community Plan

☒ Site Plan

☐ Land Division (Subdivision, etc.)

☐ Other: _____

Development Type:
☒ Residential: Units 36 Acres _____

☐ Office: Sq.ft. _____ Acres _____ Employees _____

☐ Commercial: Sq.ft. _____ Acres _____ Employees _____

☐ Industrial: Sq.ft. _____ Acres _____ Employees _____

☐ Educational: _____

☐ Recreational: _____

☐ Water Facilities: Type _____ MGD _____

☐ Transportation: Type _____

☐ Mining: Mineral _____

☐ Power: Type _____ MW _____

☐ Waste Treatment: Type _____ MGD _____

☐ Hazardous Waste: Type _____

☐ Other: _____

Project Issues Discussed in Document:
☐ Aesthetic/Visual

☐ Fiscal

☐ Recreation/Parks

☐ Vegetation

☐ Agricultural Land

☐ Flood Plain/Flooding

☐ Schools/Universities

☐ Water Quality

☒ Air Quality

☐ Forest Land/Fire Hazard

☐ Septic Systems

☐ Water Supply/Groundwater

☐ Archeological/Historical

☐ Geologic/Seismic

☐ Sewer Capacity

☐ Wetland/Riparian

☐ Biological Resources

☐ Minerals

☐ Soil Erosion/Compaction/Grading

☐ Growth Inducement

☐ Coastal Zone

☐ Noise

☐ Solid Waste

☐ Land Use

☐ Drainage/Absorption

☐ Population/Housing Balance

☐ Toxic/Hazardous

☐ Cumulative Effects

☐ Economic/Jobs

☐ Public Services/Facilities

☐ Traffic/Circulation

☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

General Industrial/General Industrial

Project Description: (please use a separate page if necessary)

The project proposes a General Plan Map Amendment, Zoning Map Amendment, Planned Unit Development Permit, and Development Review Permit to demolish the existing structures on-site and redevelop the project site with a residential development that would include 36 three-story, rowhome units, and an open space area along the northern site boundary. Refer to the Initial Study for additional details on the project components.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☐ Regional WQCB # _____
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☐ Fish & Game Region # _____	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 6/18/2026 Ending Date 7/8/2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>David J. Powers & Associates, Inc.</u>	Applicant: <u>Prometheus Real Estate Group, Inc.</u>
Address: <u>1871 The Alameda, Suite 200</u>	Address: <u>1 North B Street, Suite 4000</u>
City/State/Zip: <u>San Jose, CA 95126</u>	City/State/Zip: <u>San Mateo, CA 94401</u>
Contact: <u>Amy Wang</u>	Phone: <u>650-931-3400</u>
Phone: <u>408-454-3423</u>	

Signature of Lead Agency Representative: Vinson Kwan

Digitally signed by Vinson Kwan
Date: 2026.06.15 14:44:16 -0700

Date: 6/18/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.