Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Skylark Energy LLC. Pole Sign Project (CUP #25-0019/ V #25-0002 / IS #25-0042)

Lead Agency: Imperial County Planning & Development Services Department
Contact Person: Rocio Yee, Planner II
Mailing Address: 801 Main Street
Phone: (442) 265-1736
City: El Centro Zip: 92243
County: Imperial

Project Location: County: Imperial City/Nearest Community: Salton City
Cross Streets: South Marina Dr. Zip Code: 92274
Longitude/Latitude (degrees, minutes and seconds): 115 ° 57 ' 54.57 " N / 33 ° 16 ' 41.60 " W Total Acres: 1.62
Assessor's Parcel No.: 014-231-022-000 Section: 11 Twp.: 16 S Range: 14 E Base: SBBM
Within 2 Miles: State Hwy #: ST HWY 86 Waterways: N/A
Airports: N/A Railways: N/A Schools: N/A

Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☒ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:
☐ Mit Neg Dec Other: ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☒ Use Permit ☐ Coastal Permit
☐ Community Plan ☒ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Initial Study / Building / Variance

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☒ Other: Non-conforming signage

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☒ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☒ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☒ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☒ Other: Land Use and Planning

Present Land Use/Zoning/General Plan Designation:

Vacant / C-2 (Medium Commercial) / Urban Area, General Commercial per the West Shores/ Salton City Urban Area Plan

Project Description: *(please use a separate page if necessary)*

See attached

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

PROJECT DESCRIPTION:

The proposed Skylark Energy, LLC signage project site encompasses approximately 1.62 acres in the unincorporated area of Imperial County, California. The project is located on vacant land where a proposed "Anthem Oil" gas station would be located, approximately 400 feet west of Interstate Highway 86. The project site is identified under Assessor Parcel Number (APN) 014-231-022-000, legally described as LOTS 6, 7, 8, 9 & 10 BLOCK 24 TRACT 573 1.62AC. The applicant, Skylark Energy, LLC, is proposing a Conditional Use Permit (CUP #25-0019) and Variance (V #25-0002) for the construction of an 80' tall pole sign located at 1225 S Marina Drive, Salton City CA. Said variance would allow the applicant to exceed the 24-foot height limitation for pole signs within the C-2 (Medium Commercial) zone by 56 feet, as well as exceed the maximum allowable sign area of 200 square feet by 16 square feet. The Conditional Use Permit would serve to allow the construction of the sign pursuant to Title 9, Section 90401.17, as a non-conforming sign. The parcel was previously assembled through Lot Merger (MERG #00161), which consolidated five parcels for anticipated commercial development, and is currently zone C-2 (Medium Commercial).

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

_____	Air Resources Board	_____	Office of Historic Preservation
_____	Boating & Waterways, Department of	_____	Office of Public School Construction
_____	California Emergency Management Agency	_____	Parks & Recreation, Department of
_____	California Highway Patrol	_____	Pesticide Regulation, Department of
X	Caltrans District # 11	_____	Public Utilities Commission
_____	Caltrans Division of Aeronautics	_____	Regional WQCB #_____
_____	Caltrans Planning	_____	Resources Agency
_____	Central Valley Flood Protection Board	_____	Resources Recycling and Recovery, Department of
_____	Coachella Valley Mtns. Conservancy	_____	S.F. Bay Conservation & Development Comm.
_____	Coastal Commission	_____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____	Colorado River Board	_____	San Joaquin River Conservancy
_____	Conservation, Department of	_____	Santa Monica Mtns. Conservancy
_____	Corrections, Department of	_____	State Lands Commission
_____	Delta Protection Commission	_____	SWRCB: Clean Water Grants
_____	Education, Department of	_____	SWRCB: Water Quality
_____	Energy Commission	_____	SWRCB: Water Rights
_____	Fish & Game Region #_____	_____	Tahoe Regional Planning Agency
_____	Food & Agriculture, Department of	_____	Toxic Substances Control, Department of
_____	Forestry and Fire Protection, Department of	_____	Water Resources, Department of
_____	General Services, Department of		
_____	Health Services, Department of	_____	Other: _____
_____	Housing & Community Development	_____	Other: _____
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date 06/17/2026 Ending Date 07/17/2026

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: _____
Address: _____ Address: _____
City/State/Zip: _____ City/State/Zip: _____
Contact: _____ Phone: _____
Phone: _____

Signature of Lead Agency Representative: _____ **Date:** 06/17/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.