NOTICE OF CATEGORICAL EXEMPTION

County of Sonoma

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Liu Deck Expansion; File No. CPH24-0019/VAR26-0001 (PLP26-0008)
Public Agency: Sonoma County
Project Applicant: Rick Kadello
Applicant Address: 9061 Conde Ln, Windsor CA 95492
Project Location: 1735 Bay Flat Rd, Bodega Bay
Date of Approval: June 11, 2026

To:
County Clerk- Recorder Office
County of Sonoma
585 Fiscal Drive, Room 103
Santa Rosa, CA 95403

Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:
The proposed project includes 1) a Coastal Permit with Hearing to legalize the replacement and expansion of structures associated with an existing single-family dwelling, including 429 sqft deck replacement and 468 sqft deck expansion, removal and replacement of existing access stairs and landings, removal and replacement of retaining walls, and removal of a shed to accommodate the deck expansion; and 2) a Variance to allow for the construction of new decks within the required rear property line setbacks.

EXEMPT STATUS:
Categorical Exemptions Section 15303 for new construction of residential accessory structures.

REASON WHY THIS PROJECT IS EXEMPT:
The proposed project is categorically exempt from the California Environmental Quality Act pursuant to the provisions of Title 14 of the California Administrative Code, Section 15303 which provides for construction of residential accessory structures including decks.

No exceptions listed under Section 15300.2 apply. The project involves a minor expansion to an existing deck and replacement in-kind of existing access stairs, is not proposed within ESHA, and will not impact existing wetlands located east of the project site. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

Mark Shurvinton Digitally signed by Mark Shurvinton Date: 2026.06.11 15:26:26 -07'00'

Mark Shurvinton, Project Planner
Permit Sonoma
Project Review Division
(707) 565-6186

This notice was posted on 06/12/2026 and will remain posted for a period of thirty days through 07/13/2026

Deva Marie Proto, County Clerk
BY: _____
Ashley Corbin, Deputy Clerk

Doc No.49-06122026-227

State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER: 49-06122026-227

STATE CLEARINGHOUSE NUMBER *(If applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
SONOMA COUNTY		06/12/2026

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
SONOMA	26-0612-02

PROJECT TITLE

LIU DECK EXPANSION; FILE NO. CPH24-0019/VAR26-0001 (PLP26-0008)

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
RICK KADELLO		(707) 565-1900

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
9061 CONDE LN	WINDSOR	CA	95492

PROJECT APPLICANT *(Check appropriate box)*

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,227.50	$
☐ Mitigated/Negative Declaration (MND)(ND)	$3,043.75	$
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,437.25	$

☒ Exempt from fee

- ☒ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$
☒ County documentary handling fee		$ $50.00
☐ Other		$

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other **TOTAL RECEIVED** $ $50.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X	Ashley Corbin, Deputy County Clerk-Recorder