

**2026 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number:

19 — 06/01/2026 — 202606011220012

STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF LOS ANGELES	LEAD AGENCY EMAIL	DATE 06/01/2026
COUNTY/STATE AGENCY OF FILING LOS ANGELES/CA	DOCUMENT NUMBER 2026119456	
PROJECT TITLE 4952 E GAMBIER ST, LOS ANGELES CA 90032		
PROJECT APPLICANT NAME MIGUEL ORNELAS	PROJECT APPLICANT EMAIL	PHONE NUMBER (818)205-8201
PROJECT APPLICANT ADDRESS 200 NORTH SPRING STREET ROOM 395	CITY LOS ANGELES	STATE CA
		ZIP CODE 90012
PROJECT APPLICANT (Check appropriate box): ☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity		

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,227.50	\$ 0.00
☐ Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$ 0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$ 0.00
☒ Exempt from fee		
☒ Notice of Exemption (attach)		
☐ CDFW No Effect Determination (attach)		
☐ Fee previously paid (attach previously issued cash receipt copy)		
☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ 0.00
☒ County documentary handling fee		\$ 25.00
☐ Other		\$ 0.00

PAYMENT METHOD:☒ Cash ☐ Credit ☐ Check ☐ Other**TOTAL RECEIVED** \$ 25.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE KASSANDRA MEDRANO,
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TOTAL RECEIVED \$ 25.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE KASSANDRA MEDRANO,
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THIS NOTICE WAS POSTED

ON June 01 2026

UNTIL July 01 2026

REGISTRAR – RECORDER/COUNTY CLERK

CITY OF LOS ANGELES
OFFICE OF THE CITY CLERK
200 NORTH SPRING STREET, ROOM 395
LOS ANGELES, CALIFORNIA 90012
CALIFORNIA ENVIRONMENTAL QUALITY ACT

2026 119456

FILED
Jun 01 2026

Dann C. Logan, Registrar – Recorder/County Clerk

Electronically signed by KASSANDRA MEDRANO

NOTICE OF EXEMPTION

(PRC Section 21152; CEQA Guidelines Section 15062)

Pursuant to Public Resources Code § 21152(b) and CEQA Guidelines § 15062, the notice should be posted with the County Clerk by mailing the form and posting fee payment to the following address: Los Angeles County Clerk/Recorder, Environmental Notices, P.O. Box 1208, Norwalk, CA 90650. Pursuant to Public Resources Code § 21167 (d), the posting of this notice starts a 35-day statute of limitations on court challenges to reliance on an exemption for the project. Failure to file this notice as provided above, results in the statute of limitations being extended to 180 days.

LEAD CITY AGENCY

City of Los Angeles (Department of Public Works, Bureau of Street Services, Urban Forestry Division)

CASE NUMBER

RMVL-26-224

PROJECT TITLE

4952 E GAMBIER ST, LOS ANGELES CA 90032

COUNCIL DISTRICT

CD 14 – Jurado

PROJECT LOCATION (Street Address and Cross Streets and/or Attached Map)

☐ Map attached.

4952 E GAMBIER ST, LOS ANGELES CA 90032 (Gambier St at Chadwick Dr)

PROJECT DESCRIPTION:

☐ Additional page(s) attached.

Construction of a new 2-story ADU (52'5" x 32'8") at the front of the property (building A). Major remodel and 2-story addition to existing duplex (61' X40' x 40'), with new attached garage and recreation room located at the back of the lot (building B). Removal of (1) onsite protected Coast live oak tree; replanting of (4) new onsite Coast live oak trees as required per Los Angeles Municipal Code 46.00 (Ordinance No. 186 873) as regulatory compliance.

NAME OF APPLICANT / OWNER:

Barbara Paderni

CONTACT PERSON (If different from Applicant/Owner above)

Barbara Paderni

(AREA CODE) TELEPHONE NUMBER

(818) 205.8201

EXT.

EXEMPT STATUS: (Check all boxes, and include all exemptions, that apply and provide relevant citations.)

STATE CEQA STATUTE & GUIDELINES

☐ **STATUTORY EXEMPTION(S)**

Public Resources Code Section(s) _____

☒ **CATEGORICAL EXEMPTION(S)** (State CEQA Guidelines Sec. 15301-15333 / Class 1-Class 3)

CEQA Guideline Section(s) / Class(es) **CEQA Guidelines Section 15303 / Class 3**

☐ **OTHER BASIS FOR EXEMPTION** (E.g., CEQA Guidelines Section 15061(b)(3) or (b)(4) or Section 15378(b))

JUSTIFICATION FOR PROJECT EXEMPTION:

☐ Additional page(s) attached

None of the exceptions to the Categorical Exemption Under CEQA Guidelines Section 15300.2 applies to the proposed project. The proposed Project will not result in significant cumulative impacts from successive projects of the same type in the same place. The project does not involve unusual circumstances. The project will not damage scenic resources in a state scenic highway. The project site is not on a list compiled pursuant to Government Code Section 65962.5 related to hazardous waste sites. Per the Navigate L.A database, the project will not cause a substantial adverse change in the significance of a historical resource; although the project is located within a hillside area and NOT within the Santa Monica Mountains Zone, the subject site does not contain habitats or sensitive environmental resources and there is no substantial evidence the project may impact an environmental resource of hazardous or critical concern. The project site is located in the Very High Fire Hazard Severity Zone and will comply with the specific requirements for landscaping and brush clearance.

☒ None of the exceptions in CEQA Guidelines Section 15300.2 to the categorical exemption(s) apply to the Project.

☐ The project is identified in one or more of the list of activities in the City of Los Angeles CEQA Guidelines as cited in the justification.

IF FILED BY APPLICANT, ATTACH CERTIFIED DOCUMENT ISSUED BY THE CITY PLANNING DEPARTMENT STATING THAT THE DEPARTMENT HAS FOUND THE PROJECT TO BE EXEMPT.

If different from the applicant, the identity of the person undertaking the project.

CITY STAFF USE ONLY:

CITY STAFF NAME AND SIGNATURE

Miguel Ornelas

Miguel Ornelas on 5/29/2026

STAFF TITLE

Tree Surgeon Supervisor I

DISTRIBUTION: County Clerk, Agency Record Rev. 6-22-2021

I HEREBY CERTIFY AND ATTEST THIS TO BE
A TRUE AND CORRECT COPY OF THE
ORIGINAL RECORD ON FILE IN THE OFFICE
OF THE DEPARTMENT OF URBAN FORESTRY OF
THE CITY OF LOS ANGELES DESIGNATED AS
ADMIN STAFF: *[Signature]* DEPARTMENT
REPRESENTATIVE.

2026 119456



FILED

Jun 01 2026

Dean C. Logan Registrar-Recorder/County Clerk

Electronically signed by KASSANDRA MEDRANO

Please return to UFD:
1149 SOUTH BROADWAY ST, 4TH FLOOR,
LOS ANGELES, CA 90015