

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Initial Study No. 8851 and Unclassified Conditional Use Permit No. 3842

Lead Agency: Fresno County

Contact Person: Oscar Gake

Mailing Address: 2220 Tulare St

Phone: 559-600-4224

City: Fresno

Zip: 93721

County: Fresno

Project Location: County: Fresno

City/Nearest Community: Fresno

Cross Streets: S. Blythe Ave and W. Jensen Ave.

Zip Code: 93706

Longitude/Latitude (degrees, minutes and seconds): 36 ° 42 ' 14.4 " N / 119 ° 52 ' 22.8 " W Total Acres: 19.55

Assessor's Parcel No.: 327-030-57

Section: 23

Twp.: 14 S.

Range: 19 E.

Base: M.D.B.M.

Within 2 Miles: State Hwy #: _____

Waterways: Dry Creek Canal

Airports: _____

Railways: _____

Schools: West Park Elementary

Document Type:

CEQA: ☐ NOP

☐ Early Cons

☒ Neg Dec

☐ Mit Neg Dec

☐ Draft EIR

☐ Supplement/Subsequent EIR

(Prior SCH No.) _____

Other: _____

NEPA: ☐ NOI

☐ EA

☐ Draft EIS

☐ FONSI

Other: ☐ Joint Document

☐ Final Document

☐ Other: _____

Local Action Type:

☐ General Plan Update

☐ General Plan Amendment

☐ General Plan Element

☐ Community Plan

☐ Specific Plan

☐ Master Plan

☐ Planned Unit Development

☐ Site Plan

☐ Rezone

☐ Prezone

☒ Use Permit

☐ Land Division (Subdivision, etc.)

☐ Annexation

☐ Redevelopment

☐ Coastal Permit

☐ Other: _____

Development Type:

☐ Residential: Units _____

Acres _____

☐ Office: Sq.ft. _____

Acres _____

Employees _____

☐ Commercial: Sq.ft. _____

Acres _____

Employees _____

☐ Industrial: Sq.ft. _____

Acres _____

Employees _____

☐ Educational: _____

☐ Recreational: _____

☐ Water Facilities: Type _____

MGD _____

☐ Transportation: Type _____

☐ Mining: Mineral _____

☐ Power: Type _____

MW _____

☐ Waste Treatment: Type _____

MGD _____

☐ Hazardous Waste: Type _____

☒ Other: Telecommunications

Project Issues Discussed in Document:

☒ Aesthetic/Visual

☒ Agricultural Land

☒ Air Quality

☒ Archeological/Historical

☒ Biological Resources

☐ Coastal Zone

☐ Drainage/Absorption

☐ Economic/Jobs

☒ Fiscal

☒ Flood Plain/Flooding

☒ Forest Land/Fire Hazard

☒ Geologic/Seismic

☒ Minerals

☒ Noise

☒ Population/Housing Balance

☒ Public Services/Facilities

☒ Recreation/Parks

☒ Schools/Universities

☒ Septic Systems

☒ Sewer Capacity

☒ Soil Erosion/Compaction/Grading

☒ Solid Waste

☒ Toxic/Hazardous

☒ Traffic/Circulation

☒ Vegetation

☒ Water Quality

☒ Water Supply/Groundwater

☒ Wetland/Riparian

☒ Growth Inducement

☒ Land Use

☒ Cumulative Effects

☒ Other: Wildfire/ Energy

Present Land Use/Zoning/General Plan Designation:

Agriculture/AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District

Project Description: (please use a separate page if necessary)

Allow a new freestanding 111-foot-tall monopole style co-locatable wireless telecommunications facility, with a 5-foot-tall lightning rod and related ground equipment on a 50-foot by 50-foot leased area in the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☐ Regional WQCB # _____
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☐ Fish & Game Region # _____	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 6/10/26

Ending Date 7/16/26

Lead Agency (Complete if applicable):

Consulting Firm: County of Fresno

Address: 2220 Tulare Street, 6th Floor

City/State/Zip: Fresno, CA 93721

Contact: Oscar Gake

Phone: 559-600-4224

Applicant: Phoebe Moffett, Assurance Development

Address: 1499 Huntington Dr. #305

City/State/Zip: South Pasadena, CA 91030

Phone: 323-979-7914

Signature of Lead Agency Representative: _____

Date: 6/10/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.