

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Harvest in Newark ProjectLead Agency: City of NewarkContact Person: Carmelisa LopezMailing Address: 37101 Newark BoulevardPhone: 510.578.4215City: NewarkZip: 94560County: Alameda**Project Location:** County: AlamedaCity/Nearest Community: City of NewarkCross Streets: Cherry Street, Mowry AvenueZip Code: 94560Longitude/Latitude (degrees, minutes and seconds): -122 ° 00 ' 19.3788 " N / 37 ° 30 ' 49.3092 " W Total Acres: 20.42Assessor's Parcel No.: 901-0185-13-9Section: 7 & 8 Twp.: 5 South Range: 1 West Base: MDMWithin 2 Miles: State Hwy #: I-880Waterways: Mowry SloughAirports: N/ARailways: Union Pacific Railroad Schools: Newark Memorial High School**Document Type:**

CEQA: ☒ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other: ☐
☐ Mit Neg Dec Other: ☐ FONSI ☐

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☒ Rezone ☐ Annexation
☒ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Specific Plan Amendment

Development Type:

☒ Residential: Units 274 Acres 20.42
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☒ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☒ Other: GHG, Energy

Present Land Use/Zoning/General Plan Designation:General Plan Land Use: Public-Institutional; Zoning: Public Facilities; Areas 3 and 4 Specific Plan Land Use: No Change in the Existing General Plan or Zoning**Project Description:** (please use a separate page if necessary)

The proposed project would include construction of 274 rental units consisting of 83 two-story duplex buildings (166 total units) and 18 three-story, six-unit townhome buildings (108 total units). The project would include a variety of floor plans, with a mix of two-, three-, and four-bedroom units, each with a private direct access garage. The architectural style for the proposed buildings would be consistent with the regional character of Spanish colonial-inspired styles. The proposed project would construct a clubhouse building which would include leasing/management offices, a resident lounge and business center, game room, and fitness room. The project would also include a community swimming pool and spa, outdoor seating areas, a tot lot play area, and a dog park. The project would improve and expand the existing adjacent off-site walking trails on the Ohlone College District's (District) Newark Center Campus. A stormwater treatment area would be constructed in the southeastern corner of the project site. Other utility improvements would include water and wastewater treatment connections to existing Alameda County Water District (ACWD) and Union Sanitary District (USD) infrastructure in the project vicinity and electrical connections to Pacific Gas & Electric (PG&E) infrastructure. Solid waste and recycling would be provided by Republic Services. The project would include construction of a total of 718 on-site parking spaces, including 509 garage and 39 covered spaces for residents and 170 surface parking spaces for guests. Primary vehicular access to the project site would be provided by a gated and paved 26-foot-wide road from Cherry Street to the northeast. A secondary access road and/or emergency vehicle access (EVA) road may be constructed from Mowry Avenue to the southwest. A 26-foot-wide road would be constructed in the southwest corner of the project site to provide circulation with the District's proposed Newark Center Student Housing Project immediately northwest of the proposed project.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

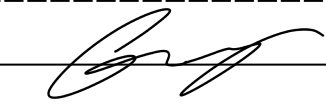
☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>2</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>3</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☒ Housing & Community Development	☐ Other: _____
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date June 12, 2026 Ending Date July 13, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>HELIX Environmental Planning, Inc.</u>	Applicant: <u>Lewis Management Corporation</u>
Address: <u>1180 Iron Point Road, Suite 130</u>	Address: <u>9216 Kiefer Boulevard</u>
City/State/Zip: <u>Folsom, CA 95630</u>	City/State/Zip: <u>Sacramento, CA 95826</u>
Contact: <u>Lesley Owning</u>	Phone: <u>916.403.1700</u>
Phone: <u>916.365.8710</u>	

Signature of Lead Agency Representative:  Date: 06/10/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.