

**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

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RECEIPT NUMBER:

36 — 06/10/2026 — 389

STATE CLEARINGHOUSE NUMBER (If applicable)

N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

City of San Bernardino-Community Development Dept.

LEAD AGENCY EMAIL

-

DATE

06/10/2026

COUNTY/STATE AGENCY OF FILING

San Bernardino

DOCUMENT NUMBER

-

PROJECT TITLE

Administrative Development Permit ADP 26-021

PROJECT APPLICANT NAME

Joy Thacker

PROJECT APPLICANT EMAIL

-

PHONE NUMBER

(909) 998-2307

PROJECT APPLICANT ADDRESS

201 North E Street, 3rd Floor

CITY

San Bernardino

STATE

CA

ZIP CODE

92401

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,227.50	\$	0.00
☐ Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$	0.00

☒ Exempt from fee☒ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
☒ County documentary handling fee		\$	50.00
☐ Other		\$	

PAYMENT METHOD:

#2193985

☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$ 50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Alicia Meza, Deputy Clerk



CITY OF SAN BERNARDINO

COMMUNITY DEVELOPMENT DEPARTMENT

NOTICE OF EXEMPTION

FROM: CITY OF SAN BERNARDINO
Community Development and Housing
Department
201 North E Street, 3rd Floor
San Bernardino, CA 92401

TO: ☐ OFFICE OF PLANNING & RESEARCH
1400 Tenth Street, Room 121
Sacramento, CA 95814

☒ CLERK OF THE BOARD
County of San Bernardino
385 North Arrowhead Avenue
San Bernardino, CA 92415

Subject: Filing of a Notice of Exemption pursuant to CEQA Guidelines §15062

Project Title: Administrative Development Permit ADP 26-02

Lead Agency Contact Person: George Velarde, Senior Planner
Telephone (include area code): (909) 998-2307

Project Location (include county): 3142 N. E Street
City of San Bernardino
County of San Bernardino

Project Description: A request for upgrades at an existing wireless telecommunications facility consisting of removing six (6) panel antennas, six (6) radio remote units (RRUs) and installing five (5) panel antennas and six (6) radio remote units (RRU) and additional ancillary equipment.

Name of Public Agency Approving Project: City of San Bernardino

Name of Applicant or Agency Implementing Project: Joy Thacker

DATE FILED & POSTED

Posted On: 6/10/26

Removed On: 7/16/26

Receipt No: 36-06102026-389

Exempt Status: (check one)

- ☐ Ministerial Exemption (§21080(b)(1); §15268);
- ☐ Declared Emergency (§21080(b)(3); §15269(a))
- ☐ Emergency Project (§21080(b)(4); §15269(b)(c))
- ☒ Categorical Exemption. State Type & Section Number: **§15301 (Existing Facilities)**
- ☐ Statutory Exemption. State Code Number:
- ☐ General Rule - Not Subject to CEQA

Reasons why project is exempt from: The proposed project is Categorically Exempt from CEQA pursuant to Section 15301 because the project consists of removing and replacing wireless equipment on an existing wireless telecommunications facility. There is no expansion of the use or additional square footage being proposed.

This is to certify that the record of project approval is available to the general public at the Community Development and Housing Department, 201 North E Street, 3rd Floor, San Bernardino, CA 92401 during regular business hours, Monday, Tuesday, and Thursday, 8:00a.m. to 5:00p.m.; Wednesday, 10:00a.m. to 5:00p.m.; and, Friday, 8:00a.m. to 4:00p.m.

Signature:  **Title:** Senior Planner **Date:** 6/9/26

☒ Signed by Lead Agency ☐ Signed by Applicant

Date received for filing at OPR: N/A