Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Buccaneer Lift Station and Force Main Project

Lead Agency: City of Oceanside | Contact Person: Shannon Vitale
Mailing Address: 300 North Coast Highway | Phone: (760) 435-3927
City: Oceanside | Zip: 92054 | County: San Diego

Project Location: County: San Diego | City/Nearest Community: Oceanside
Cross Streets: Tait Street, Crosswaithe Street, S. Myers Street | Zip Code: 92054
Longitude/Latitude (degrees, minutes and seconds): 33 ° 10 ' 49 " N / 117 ° 22 ' 14 " W Total Acres: 41.7
Assessor's Parcel No.: | Section: 19 / 20 | Twp.: 11 S | Range: 4 W / 5 W | Base: San Bernardino
Within 2 Miles: State Hwy #: I-5, SR-78 | Waterways: Loma Alta Creek, San Luis Rey River, Buena Vista Lagoon
Airports: Oceanside Municipal | Railways: NCTD Sprinter & Coaster | Schools: Oceanside Unified School District

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other:
NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI
Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☒ Site Plan
☐ Rezone ☐ Prezone ☒ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☒ Coastal Permit ☐ Other:

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☐ Educational:
☐ Recreational:
☒ Water Facilities: Type lift station/force main MGD 8.5
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☒ Agricultural Land ☒ Air Quality ☒ Archeological/Historical ☒ Biological Resources ☒ Coastal Zone ☒ Drainage/Absorption ☐ Economic/Jobs
☐ Fiscal ☒ Flood Plain/Flooding ☒ Forest Land/Fire Hazard ☒ Geologic/Seismic ☒ Minerals ☒ Noise ☒ Population/Housing Balance ☒ Public Services/Facilities
☒ Recreation/Parks ☒ Schools/Universities ☐ Septic Systems ☒ Sewer Capacity ☒ Soil Erosion/Compaction/Grading ☒ Solid Waste ☒ Toxic/Hazardous ☒ Traffic/Circulation
☒ Vegetation ☒ Water Quality ☒ Water Supply/Groundwater ☒ Wetland/Riparian ☒ Growth Inducement ☒ Land Use ☒ Cumulative Effects ☒ Other: Energy, GHG Emissions, Tribal Resources

Present Land Use/Zoning/General Plan Designation:

Present Land Use - utilities, public right of way; Zoning - Public Utility Transportation; General Plan Land Use - Coastal Transportation and Utility

Project Description: *(please use a separate page if necessary)*

The proposed project involves a request for the approval of a Development Plan (D23-00012), Regular Coastal Permit (RC23-00010), and Conditional Use Permit (CUP23-00004) to construct a new lift station and force main to divert water flow from the La Salina Wastewater Treatment Plant to the San Luis Rey Water Reclamation Facility, upgrades to exiting stormwater treatment facilities, undergrounding of existing an electric distribution line, and the addition of a public parking lot, bike/pedestrian path, and site landscaping.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

X	Air Resources Board	S	Office of Historic Preservation
S	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency	S	Parks & Recreation, Department of
	California Highway Patrol		Pesticide Regulation, Department of
S	Caltrans District # 11	X	Public Utilities Commission
	Caltrans Division of Aeronautics	S	Regional WQCB # 9
	Caltrans Planning	X	Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
S	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of	X	SWRCB: Water Quality
	Energy Commission	X	SWRCB: Water Rights
S	Fish & Game Region # 5		Tahoe Regional Planning Agency
	Food & Agriculture, Department of		Toxic Substances Control, Department of
	Forestry and Fire Protection, Department of	S	Water Resources, Department of
	General Services, Department of		
	Health Services, Department of		Other:
	Housing & Community Development		Other:
	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date June 8, 2026 Ending Date July 8, 2026

Lead Agency (Complete if applicable):

Consulting Firm: HELIX Environmental Planning
Address: 7578 El Cajon Boulevard
City/State/Zip: La Mesa, CA 91942
Contact: Vanessa Toscano
Phone: (619) 668-7466

Applicant: City of Oceanside
Address: 300 North Coast Highway
City/State/Zip: Oceanside, CA 92054
Phone: (760) 435-3927

Signature of Lead Agency Representative: _____ **Date:** 06/08/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.