



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

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RECEIPT NUMBER:

41-10152025-0007

STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
SAN MATEO UNION HIGH SCHOOL DISTRICT		10/15/2025
COUNTY/STATE AGENCY OF FILING		DOCUMENT NUMBER
SAN MATEO COUNTY		129332
PROJECT TITLE		

SAN MATEO UNION HIGH SCHOOL DISTRICT DISTRICT-WIDE SOLAR SYSTEM REPAIRS

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
SAN MATEO UNION HIGH SCHOOL DISTRICT		
PROJECT APPLICANT ADDRESS	CITY	STATE
		ZIP CODE

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency ☒ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR) \$ 4,123.50 \$ _____
☐ Mitigated/Negative Declaration (MND)(ND) \$ 2,968.75 \$ _____
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,401.75 \$ _____

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____
☒ County documentary handling fee \$ 50.00 \$ _____ 50.00
☐ Other \$ _____

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other

TOTAL RECEIVED \$ _____ 50.00

SIGNATURE

X *Niles Lopshire*

AGENCY OF FILING PRINTED NAME AND TITLE

Niles Lopshire Deputy Clerk

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: San Mateo
555 County Center
Redwood City, CA 94063-1665

From: (Public Agency): San Mateo Union High School Di
650 North Delaware Street
San Mateo CA 94401

(Address)

FILED ENDORSED
IN THE OFFICE OF THE
COUNTY CLERK, RECORDER
SAN MATEO COUNTY CALIF

OCT 15 2025

MARK CHURCH, County Clerk
By NILES LOPSHIRE

Project Title: San Mateo Union High School District District-wide Solar Systems Repairs

Project Applicant: San Mateo Union High School District

Project Location - Specific:

Cappuchino HS, 1501 Magnolia Avenue, Millbrae, CA; Aragon HS, 900 Alameda de las Pulgas, San Mateo, CA.; Mills HS, 400 Murchison Drive, Millbrae, CA.; San Mateo HS, 650 North Delaware Street,

Project Location - City: Millbrae, San Mateo, Project Location - County: San Mateo

Description of Nature, Purpose and Beneficiaries of Project:

The District proposes to repair parts of existing photovoltaic systems at the above-referenced District schools and offices as follows: Repair of minor mechanical defects at Rooftop and carport systems. Diagnose and Repair DC String Wire Defects and Wire Management Systems. Diagnose and Repair Combiner Box Defects. Diagnose and Make Grounding System Repairs. Diagnose and Make Repairs to Inverter Systems. Diagnose and Make Repairs to AC Panelboards and Transformers. Diagnose and Make Repairs to DC Panelboards and DC Disconnects. The purpose of this project is to continue to provide renewable electricity to the grid and reduce energy costs to the District.

Name of Public Agency Approving Project: San Mateo Union High School District

Name of Person or Agency Carrying Out Project: San Mateo Union High School District

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: 15301 (existing facilities);
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

Project would be repairs and maintenance of existing facilities (15301).

Lead Agency Yancy Hawkins

650-558-2201

Contact Person: _____ Area Code/Telephone/Extension: _____

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☒ Yes ☐ No

Signature: [Signature] Date: 10/14/25 Title: Chief Business Officer

☒ Signed by Lead Agency ☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____