

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: New District Office and Education Center Project

Lead Agency: Santa Rosa City Schools

Contact Person: Erik Oden

Mailing Address: 110 Stony Point Road, Suite 210

Phone: 707-890-3800

City: Santa Rosa

Zip: 995401

County: Sonoma

Project Location: County: Sonoma

City/Nearest Community: Santa Rosa

Cross Streets: 211 Ridgway Avenue

Zip Code: 95401

Longitude/Latitude (degrees, minutes and seconds): 38 ° 26 ' 59.26 " N / 122 ° 43 ' 25.86 " W Total Acres: 8

Assessor's Parcel No.: 180-470-007

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: Highway 101

Waterways: Santa Rosa Creek

Airports: _____

Railways: _____

Schools: Ridgway HS, Santa Rosa HS

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☒ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Transportation: Type _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Power: Type _____ MW _____☒ Educational: Modernization of District Admin Facilities☐ Waste Treatment: Type _____ MGD _____☐ Recreational: _____☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____ MGD _____☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**

Public/Institutional

Project Description: (please use a separate page if necessary)

The Project involves construction of a new administrative office building (approximately 59,633 square feet (SF) with a 31,944 SF footprint) and modernization of an approximately 6,696 SF area of a distribution warehouse for use by the Maintenance and Operations department within an approximately 8-acre Project Site. The Project also includes site work, including parking, circulation, landscaping, utility improvements, and drainage improvements. Construction would start in August 2026, and end in November 2027.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☒ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>4</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>1</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☒ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>3</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☒ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☒ Native American Heritage Commission	

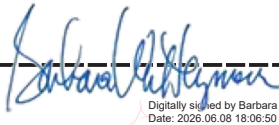
Local Public Review Period (to be filled in by lead agency)

Starting Date June 10, 2026 Ending Date July 10, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Terraphase Engineering Inc</u>	Applicant: <u>Santa Rosa City Schools (Lead Agency)</u>
Address: <u>1300 Clay Street</u>	Address: <u>110 Stony Point Road, Suite 210</u>
City/State/Zip: <u>Oakland, CA 94612</u>	City/State/Zip: <u>Santa Rosa, CA 95401</u>
Contact: <u>Barbara Heyman</u>	Phone: <u>707-890-3800</u>
Phone: <u>510-645-1850 x179</u>	

Signature of Lead Agency Representative: Barbara Heyman


Digitally signed by Barbara Heyman
Date: 2026.06.08 18:06:50 -08'00'

Date: June 9, 2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.