Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2026060425

Project Title: El Monte Pipeline No. 2

Lead Agency: City of San Diego | Contact Person: Nancy Graham
Mailing Address: 8525 Gibbs Drive, Suite 302 | Phone: 619-236-6891
City: San Diego | Zip: 92123 | County: San Diego

Project Location: County: San Diego | City/Nearest Community: San Diego/Navajo, El Cajon, Santee, La Mesa
Cross Streets: | Zip Code: 91942, 92020, 92071, 92040
Longitude/Latitude (degrees, minutes and seconds): 32 ° 46 ′ 53.5 ″ N / 117 ° 02 ′ 23.3 ″ W Total Acres:
Assessor's Parcel No.: | Section: | Twp.: | Range: | Base:
Within 2 Miles: State Hwy #: 52, I-8, 67 | Waterways: Lake Murray, Lake Jennings
Airports: Gillespie Field | Railways: MTS | Schools: La Mesa-Spring Valley, Lakeside Union, Cajon Valley SD

Document Type:

CEQA: ☐ NOP ☐ Draft EIR | NEPA: ☐ NOI | Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:
☒ Mit Neg Dec Other: ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Site Development Permit

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
☐ Industrial: Sq.ft. Acres Employees
☐ Educational:
☐ Recreational:
☒ Water Facilities: Type Pipeline MGD .000001
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☐ Other:

Project Issues Discussed in Document:

☐ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☒ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☐ Noise ☐ Solid Waste ☐ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☐ Traffic/Circulation ☐ Other:

Present Land Use/Zoning/General Plan Designation:

AR-1-1, Public Right-of-Way

Project Description: *(please use a separate page if necessary)*

The project proposes rehabilitation and repairs along 12.2 miles of the existing El Monte Pipeline, including the Grossmont Tunnel. The purpose of the rehabilitation is to extend the pipeline's service life, enhance operational efficiency, and improve reliability. Improvements are proposed at approximately 69 locations comprising 1.35 acres along the existing pipeline, including improvements to and reconstruction of existing appurtenances, such as air valves, blowoffs, and access structures; installation of new isolation valves; and open trench replacement of approximately 450 feet of deteriorated pipeline along El Monte Road. The project would also include repairs to curbs and gutters, sidewalks, and Americans with Disabilities Act (ADA) ramps at affected intersections, repairs to ornamental landscape in previously developed areas and native plant revegetation in open space areas. The pipeline alignment is located in the cities of Santee, La Mesa, El Cajon, and San Diego and the unincorporated community of Lakeside. The project is approximately 12.2 miles long and extends from near Lake Jennings in the northeast to the Alvarado Water Treatment Plant at Lake Murray in the southwest (Navajo Community Planning Area, Council District 7).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____ Air Resources Board
_____ Boating & Waterways, Department of
_____ California Emergency Management Agency
_____ California Highway Patrol
_____ Caltrans District # _____
_____ Caltrans Division of Aeronautics
_____ Caltrans Planning
_____ Central Valley Flood Protection Board
_____ Coachella Valley Mtns. Conservancy
_____ Coastal Commission
_____ Colorado River Board
_____ Conservation, Department of
_____ Corrections, Department of
_____ Delta Protection Commission
_____ Education, Department of
_____ Energy Commission
_____ Fish & Game Region # 5
_____ Food & Agriculture, Department of
_____ Forestry and Fire Protection, Department of
_____ General Services, Department of
_____ Health Services, Department of
_____ Housing & Community Development
_____ Native American Heritage Commission
_____ Office of Historic Preservation
_____ Office of Public School Construction
_____ Parks & Recreation, Department of
_____ Pesticide Regulation, Department of
_____ Public Utilities Commission
_____ Regional WQCB # 9
_____ Resources Agency
_____ Resources Recycling and Recovery, Department of
_____ S.F. Bay Conservation & Development Comm.
_____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____ San Joaquin River Conservancy
_____ Santa Monica Mtns. Conservancy
_____ State Lands Commission
_____ SWRCB: Clean Water Grants
_____ SWRCB: Water Quality
_____ SWRCB: Water Rights
_____ Tahoe Regional Planning Agency
_____ Toxic Substances Control, Department of
_____ Water Resources, Department of
_____ Other: _____
_____ Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date N/A Ending Date N/A

Lead Agency (Complete if applicable):

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: _____

Applicant: Nancy Graham
Address: 8525 Gibbs Dr. Suite 302, MS 912
City/State/Zip: San Diego, CA 92123
Phone: 619-236-6891

Signature of Lead Agency Representative: Nancy Graham **Date:** 9/29/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.