

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** El Monte Pipeline No. 2

Lead Agency: City of San Diego

Contact Person: Nancy Graham

Mailing Address: 8525 Gibbs Drive, Suite 302

Phone: 619-236-6891

City: San Diego

Zip: 92123

County: San Diego

Project Location: County: San Diego City/Nearest Community: San Diego/Navajo, El Cajon, Santee, La Mesa

Cross Streets: Zip Code: 91942, 92020, 92071, 92040

Longitude/Latitude (degrees, minutes and seconds): 32 ° 46 ' 53.5 " N / 117 ° 02 ' 23.3 " W Total Acres: _____

Assessor's Parcel No.: Section: Twp.: Range: Base: _____

Within 2 Miles: State Hwy #: 52, I-8, 67

Waterways: Lake Murray, Lake Jennings

Airports: Gillespie Field

Railways: MTS

Schools: La Mesa-Spring Valley, Lakeside Union, Cajon Valley SD

Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other: _____
☒ Mit Neg Dec Other: _____ ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other: Site Development Permit

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☒ Water Facilities: Type Pipeline MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☐ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☒ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☐ Noise ☐ Solid Waste ☐ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☐ Traffic/Circulation ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

AR-1-1, Public Right-of-Way

Project Description: (please use a separate page if necessary)

The project proposes rehabilitation and repairs along 12.2 miles of the existing El Monte Pipeline, including the Grossmont Tunnel. The purpose of the rehabilitation is to extend the pipeline's service life, enhance operational efficiency, and improve reliability. Improvements are proposed at approximately 69 locations comprising 1.35 acres along the existing pipeline, including improvements to and reconstruction of existing appurtenances, such as air valves, blowoffs, and access structures; installation of new isolation valves; and open trench replacement of approximately 450 feet of deteriorated pipeline along El Monte Road. The project would also include repairs to curbs and gutters, sidewalks, and Americans with Disabilities Act (ADA) ramps at affected intersections, repairs to ornamental landscape in previously developed areas and native plant revegetation in open space areas. The pipeline alignment is located in the cities of Santee, La Mesa, El Cajon, and San Diego and the unincorporated community of Lakeside. The project is approximately 12.2 miles long and extends from near Lake Jennings in the northeast to the Alvarado Water Treatment Plant at Lake Murray in the southwest (Navajo Community Planning Area, Council District 7).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

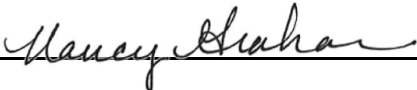
☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>9</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>5</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date June 9, 2026 Ending Date July 9, 2026

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Nancy Graham</u>
Address: _____	Address: <u>8525 Gibbs Dr. Suite 302, MS 912</u>
City/State/Zip: _____	City/State/Zip: <u>San Diego, CA 92123</u>
Contact: _____	Phone: <u>619-236-6891</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 6/9/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.