

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery: Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Livingston Rec-Plex Project

Lead Agency: City of Livingston

Contact Person: Miguel Galvez

Mailing Address: 1416 C Street

Phone: 209-394-8041 Ext. 112

City: Livingston

Zip: 95334

County: Merced

Project Location: County: Merced

City/Nearest Community: Livingston

Cross Streets: C Street and D Street

Zip Code: 95334

Longitude/Latitude (degrees, minutes and seconds): 37 ° 23 ' 04.7 " N / 120 ° 43 ' 07.3 " W Total Acres: 2.27

Assessor's Parcel No.: 024-153-003, 024-153-011, 024-154-005, 024-153-004, 024-154-004

Section: 25

Twp.: 6 S

Range: 11 E

Base: Mt Diab

Within 2 Miles: State Hwy #: CA 99

Waterways: Merced River

Airports: None

Railways: BNSF

Schools: Calvin Klein East Livingston HS, Santa Rosa, Van**Document Type:**

CEQA: ☐ NOP ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Mit Neg Dec Other: _____

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI Other: ☐ Joint Document ☐ Final Document ☐ Other: _____

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☒ Rezone ☐ Annexation

☒ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment

☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit

☐ Community Plan ☒ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Street Closure

Development Type:

☐ Residential: Units _____ Acres _____

☐ Office: Sq.ft. _____ Acres _____ Employees _____

☐ Commercial: Sq.ft. _____ Acres _____ Employees _____

☐ Industrial: Sq.ft. _____ Acres _____ Employees _____

☐ Educational: _____

☒ Recreational: 2.2 acre Recreational Facility

☐ Water Facilities: Type _____ MGD _____

☐ Transportation: Type _____

☐ Mining: Mineral _____

☐ Power: Type _____ MW _____

☐ Waste Treatment: Type _____ MGD _____

☐ Hazardous Waste: Type _____

☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☐ Vegetation

☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality

☒ Air Quality ☒ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater

☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian

☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☐ Growth Inducement

☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use

☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects

☒ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

General Plan-LI-Limited Industrial; Zoning- M1- Limited Industrial

Project Description: (please use a separate page if necessary)

This project will involve an Amendment of the General Plan land use designation from LI, Limited Industrial to PF, Public Facility and rezone the property from M-1, Limited Industrial to P-F, Public or Quasi-public Facilities on City-owned properties, consisting of three parcels totaling approximately 2.05 acres to allow for the development of a City Recreation Complex facility (Livingston Rec-Plex). Additionally, the project includes a proposed closure of a portion of Seventh Street between C and D Streets, along with the closure of part of the alley public right-of-way to vehicular traffic between Sixth and Seventh Streets.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # 10	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # 5
☒ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☐ Fish & Game Region # _____	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	Other: _____
☐ Housing & Community Development	Other: _____
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date June 10, 2026

Ending Date July 9, 2026

Lead Agency (Complete if applicable):

Consulting Firm: J.B. Anderson Land Use Planning

Applicant: City of Livingston

Address: 139 South Stockton Avenue

Address: 1416 C Street

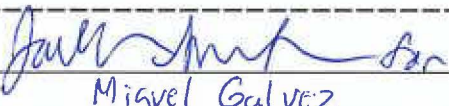
City/State/Zip: Ripon, CA 95366

City/State/Zip: 95334

Contact: Miguel Galvez

Phone: 209-394-8041 Ext. 112

Phone: 209-599-8377

Signature of Lead Agency Representative: 

Date: 6/9/2026

Miguel Galvez

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.