

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Beaumont Master Drainage Plan Line 2, Stage 1

Lead Agency: City of Beaumont

Contact Person: Dustin Christensen

Mailing Address: 550 East Sixth Street

Phone: (951) 769-8522

City: Beaumont

Zip: 92223

County: Riverside County

Project Location: County: Riverside County City/Nearest Community: City of Beaumont

Cross Streets: Begin at E 6th St and Chestnut and terminate at E 1st St and Berkshire Ave Zip Code: 92223

Longitude/Latitude (degrees, minutes and seconds): 33 ° 55 ' 42 " N / 116 ° 57 ' 56 " W Total Acres: 33.18

Assessor's Parcel No.: 418-122-021; 418-630-030

Section: 10

Twp.: 3S

Range: 1W

Base: SBBM

Within 2 Miles: State Hwy #: Interstate 10 (I-10)

Waterways: Potrero Creek

Airports: Banning Municipal Airport

Railways: Union Pacific Railroad

Schools: Palm Innovation Academy

Document Type:

CEQA: ☐ NOP	☐ Draft EIR	NEPA: ☐ NOI	Other: ☐ Joint Document
☐ Early Cons	☐ Supplement/Subsequent EIR	☐ EA	☐ Final Document
☐ Neg Dec	(Prior SCH No.) _____	☐ Draft EIS	☐ Other: _____
☒ Mit Neg Dec	Other: _____	☐ FONSI	_____

Local Action Type:

☐ General Plan Update	☐ Specific Plan	☐ Rezone	☐ Annexation
☐ General Plan Amendment	☐ Master Plan	☐ Prezone	☐ Redevelopment
☐ General Plan Element	☐ Planned Unit Development	☐ Use Permit	☐ Coastal Permit
☐ Community Plan	☒ Site Plan	☐ Land Division (Subdivision, etc.)	☐ Other: _____

Development Type:

☐ Residential: Units _____ Acres _____	☐ Transportation: Type _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____	☐ Mining: Mineral _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____	☐ Power: Type _____ MW _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____	☐ Waste Treatment: Type _____ MGD _____
☐ Educational: _____	☐ Hazardous Waste: Type _____
☐ Recreational: _____	☒ Other: <u>Public Service Infrastructure</u>
☐ Water Facilities: Type _____ MGD _____	

Project Issues Discussed in Document:

☒ Aesthetic/Visual	☐ Fiscal	☒ Recreation/Parks	☒ Vegetation
☒ Agricultural Land	☒ Flood Plain/Flooding	☒ Schools/Universities	☒ Water Quality
☒ Air Quality	☒ Forest Land/Fire Hazard	☐ Septic Systems	☐ Water Supply/Groundwater
☒ Archeological/Historical	☒ Geologic/Seismic	☒ Sewer Capacity	☒ Wetland/Riparian
☒ Biological Resources	☒ Minerals	☒ Soil Erosion/Compaction/Grading	☒ Growth Inducement
☐ Coastal Zone	☒ Noise	☒ Solid Waste	☒ Land Use
☒ Drainage/Absorption	☒ Population/Housing Balance	☒ Toxic/Hazardous	☒ Cumulative Effects
☐ Economic/Jobs	☒ Public Services/Facilities	☒ Traffic/Circulation	☒ Other: <u>Energy</u>

Present Land Use/Zoning/General Plan Designation:

Existing Drainage _____

Project Description: (please use a separate page if necessary)

The Project proposes to construct approximately 5,000 linear feet of 84-inch to 102-inch RCP along 6th St, Pennsylvania Ave, and E 1st St in the City to handle anticipated future flows. Manholes would be constructed for maintenance access, and inlets and outlets would be installed to facilitate efficient entry and exit from the system. The Proposed Project would include traffic control measures to ensure safety and maintain vehicle and pedestrian access along the right-of-way, in addition to best management practices (BMPs) to address soil erosion and protect water quality during construction. The RCP would be installed at a depth no greater than 25 feet to allow for future construction and improvements in the area.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>8</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>6</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	☒ Other: <u>U.S. Army Corps of Engineers (USACE)</u>
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 6/9/26 Ending Date 7/9/26

Lead Agency (Complete if applicable):

Consulting Firm: <u>Chambers Group, Inc.</u>	Applicant: <u>City of Beaumont</u>
Address: <u>3151 Airway Avenue, Suite F208</u>	Address: <u>550 East Sixth Street</u>
City/State/Zip: <u>Costa Mesa, CA 92626</u>	City/State/Zip: <u>Beaumont, CA 92223</u>
Contact: <u>Eunice Bagwan</u>	Phone: <u>(951) 769-8522</u>
Phone: <u>(949) 261-5414 x7325</u>	

Signature of Lead Agency Representative: Robert Vestal  Date: 6/9/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.