



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: July 23, 2026
From: State Clearinghouse
Re: SCH # 2026060316
East County Regional Center EV Charging Station

Pursuant to the attachment: “_SCH Memorandum to Withdraw from Publication.pdf”, the Public Agency requests to withdraw the above referenced document from posting. Please disregard the Notice of Exemption posted on **June 8, 2026**.

Note: The attachment is labelled as provided by the public agency.