

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** The Farm Project

Lead Agency: City of Carpinteria

Contact Person: Mindy Fogg

Mailing Address: 5775 Carpinteria Avenue

Phone: 805.755.4408

City: Carpinteria

Zip: 93013

County: Santa Barbara

Project Location: County: Santa Barbara

City/Nearest Community: City of Carpinteria

Cross Streets: Carpinteria Avenue and Dump Road

Zip Code: 93013

Longitude/Latitude (degrees, minutes and seconds): 34 ° 23 ' 20.92 " N / 119 ° 30 ' 16.62 " W Total Acres: 27.53

Assessor's Parcel No.: 001-170-013 & 001-170-010

Section: 37

Twp.: 4N

Range: 24W

Base: _____

Within 2 Miles: State Hwy #: HWY 101

Waterways: Pacific Ocean

Airports: N/A

Railways: UPRR

Schools: Carpinteria Middle School, CSD School of Performing Art

Document Type:CEQA: ☒ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☐ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☒ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☒ Planned Unit Development☐ Use Permit☒ Coastal Permit☐ Community Plan☒ Site Plan☒ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☒ Residential: Units 191 Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Transportation: Type _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Power: Type _____ MW _____☐ Educational: _____☐ Waste Treatment: Type _____ MGD _____☒ Recreational: 13.71 acres of Open Space☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____ MGD _____☒ Other: Parking**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☐ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☒ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Other: Tribal Cultural Resources**Present Land Use/Zoning/General Plan Designation:**

General Plan Designation and Zoning: PUD (Planned Unit Development)

Project Description: (please use a separate page if necessary)

The Project is a housing development Project which contemplates 191 total dwelling units comprised of 94 townhomes and 97 single-family dwellings. The Project provides a mix of market rate and affordable units. Of the 191 total units, 20 percent (20 single-family dwellings and 19 townhomes: 39 total) would be allocated for low-income households. The remaining 152 units (77 single-family dwellings and 75 townhomes) would be market-rate residences. In total, the Project contemplates 497,032 square feet (sf) of residential floor area and a density of 6.97 residential units per acre.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☒ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>5</u>	☒ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>3</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☒ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☒ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>5</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☒ Housing & Community Development	☐ Other: _____
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date June 11, 2026 Ending Date July 10, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>Spencer Kallick</u>
Address: <u>115 S. La Cumbre Lane, Suite 300</u>	Address: <u>1901 Avenue of the Stars, Suite 1800</u>
City/State/Zip: <u>Santa Barbara, CA 93105</u>	City/State/Zip: <u>Los Angeles, CA 90067</u>
Contact: <u>Brian Allee</u>	Phone: <u>(310) 788-2417</u>
Phone: <u>805.880.0922</u>	

Signature of Lead Agency Representative: Mindy Fogg

Digitally signed by Mindy Fogg
Date: 2026.06.05 09:52:50 -07'00'

Date 06/08/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.