

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # TBD**Project Title:** 1111 Aladdin Avenue Manufacturing ProjectLead Agency: City of San LeandroContact Person: Anne Wong, AICPMailing Address: 835 East 14th StreetPhone: (510) 577-3479City: San LeandroZip: 94577County: Alameda**Project Location:** County: Alameda City/Nearest Community: San LeandroCross Streets: 1111 and 1133 Aladdin Avenue, on the north side of Aladdin Avenue between Alvarado Street and Teagarden Street Zip Code: 94577Longitude/Latitude (degrees, minutes and seconds): 37 ° 42 ' 30 " N / 122 ° 09 ' 28 " W Total Acres: 7.2Assessor's Parcel No.: 077A-0648-003-12

Section: _____

Twp.: 2SRange: 3WBase: Mt.DiabloWithin 2 Miles: State Hwy #: 580, 880, 185Waterways: San Francisco BayAirports: OAKRailways: UPRRSchools: Multiple, see list attached**Document Type:**

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ ☐ Draft EIS ☐ Other: _____
☒ Mit Neg Dec Other: _____ ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☒ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Admin Exception - landscaping

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☒ Industrial: Sq.ft. 142,645 Acres 7.2 Employees 56
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Industrial/Light Industrial/General Industrial

Project Description: (please use a separate page if necessary)

PLN24-0036 - The project would involve complete demolition of an existing 44,758-square-foot office building at 1133 Aladdin Avenue and the interior demolition, remodel, and expansion of the existing manufacturing building at 1111 Aladdin Avenue. The manufacturing building would be expanded by a footprint of approximately 39,642 square feet, which would mostly be in the form of the construction of a standalone building addition separated from the existing building by a 12-inch expansion gap. The project would also include enclosing the existing 7,925-square-foot canopy and remodeling existing office and mezzanine spaces in the manufacturing building. The expansion would be 35 feet in height, which is slightly taller than the existing building, which is 33 feet in height. Overall, the project would include an updated total building area of 142,645 square feet.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

☐ Office of Historic Preservation
☐ Office of Public School Construction
☐ Parks & Recreation, Department of
☐ Pesticide Regulation, Department of
☐ Public Utilities Commission
☒ Regional WQCB #2
☐ Resources Agency
☐ Resources Recycling and Recovery, Department of
☐ S.F. Bay Conservation & Development Comm.
☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ San Joaquin River Conservancy
☐ Santa Monica Mtns. Conservancy
☐ State Lands Commission
☐ SWRCB: Clean Water Grants
☐ SWRCB: Water Quality
☐ SWRCB: Water Rights
☐ Tahoe Regional Planning Agency
☒ Toxic Substances Control, Department of
☐ Water Resources, Department of

☐ Other: _____
☐ Other: _____

Starting Date June 12, 2026 Ending Date July 13, 2026

Consulting Firm: <u>Rincon Consultants</u>	Applicant: <u>ACCO Engineered Systems</u>
Address: <u>66 Franklin Street, Suite 300</u>	Address: <u>HU Aladdin Avenue</u>
City/State/Zip: <u>Oakland, CA 94607</u>	City/State/Zip: <u>San Leandro, California 94577</u>
Contact: <u>Hannah Bireschi</u>	Phone: <u>510-346-4466</u>
Phone: <u>510-834-4455</u>	

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Schools within 2 miles of 1111 Aladdin Avenue, San Leandro, CA

San Leandro High School

Lincoln High School

John Muir Middle School

James Monroe Elementary

Halkin Elementary