



ORANGE COUNTY
CLERK-RECORDER
CEQA FILING COVER SHEET

30-06104/2026-0470

202685000655

FILED

June 4, 2026

HUGH NGUYEN
CLERK - RECORDER

By Hugh Nguyen
Deputy clerk

Complete and attach this form to each CEQA Notice filed with the County Clerk-Recorder

TYPE OR PRINT CLEARLY

Project Title

USE PERMIT PA25-0068

Check Document being Filed:

- ☐ Environmental Impact Report (EIR)
- ☐ Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- ☒ Notice of Exemption (NOE)
- ☐ Other (Please fill in type):

**FILED IN THE OFFICE OF THE ORANGE
COUNTY CLERK-RECORDER ON 06/04/2026**
Posted 06/04/2026 Removed _____
Returned to agency on _____
DEPUTY 483

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

CEQA NOTICE OF EXEMPTION

To: County Clerk, County of Orange

From: County of Orange
OC Public Works, Development Services/Planning

Planning Application Number (PA): PA25-0068

Project Title: Use Permit PA25-0068

Project Location(s): 26111 Antonio Parkway, Rancho Santa Margarita, CA 92688

Project Description: The proposed project involves a Use Permit to modify an existing AT&T wireless communications facility (Project) located at 26111 Antonio Parkway in Rancho Santa Margarita, CA. The proposed Project would relocate the facility from a 69-foot stand-alone monopole to the roof of the Santa Margarita Water District headquarters office building. The scope of work consists of two sectors with a total of six antennas, which will be housed within a new roof cupola and screened behind fiberglass-reinforced panel material, with an additional installation of three antennas to be located on the previously removed T-Mobile telecommunication equipment site. Additionally, on the south side of the building, new antennas will be installed on the existing parapet, and ground equipment will be located within the existing equipment shelter previously used by the former telecommunications tenant.

Name of Public Agency Approving Project: Orange County Zoning Administrator

Name of Applicant Carrying-Out Project: Reliant Land Services for AT&T

Address of Applicant: 15600 Sand Canyon, Irvine, CA 92618

Exempt Status:

- ☐ Ministerial (Guidelines Section No. 15268)
- ☐ Emergency Project (Guidelines Section No. 15269)
- ☐ Common Sense (Guidelines Section No. 15061(b)(3))
- ☐ Statutory Exemption: State Code number:
- ☒ Categorical Exemption: Section 15301 – Class 1 – Existing Facilities
- ☐ Other Exemption:

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JUN 04 2026

HUGH NGUYEN, CLERK-RECORDER

BY: KD DEPUTY

Reason(s) why project is exempt: The exemption provides for the minor alteration of existing private facilities and structures involving negligible or no expansion of existing use.

Date of Decision: 06/04/2026

CEQA Contact Person: Virginia Gomez, Senior Planner

Phone: 714-667-1614

Project Manager Signature: _____

Name: Ilene Lundfelt

Title: Associate Planner

Fish & Game Fees: Pursuant to Section 711.4 (c) (2)(A) of the California Fish and Game Code, this project is exempt from the required fees, as it is exempt from CEQA.

Form Rev. 06.03.2026



State of California - Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT
DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print	Signature	Save
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RECEIPT NUMBER:

30-06/04/2026-0470

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY OCPW, DEVELOPMENT SERVICES	LEAD AGENCY EMAIL	DATE 06/04/2026
COUNTY/STATE AGENCY OF FILING ORANGE COUNTY	DOCUMENT NUMBER 202685000655	
PROJECT TITLE		

USE PERMIT PA25-0068

PROJECT APPLICANT NAME RELIANT LAND SERVICES FOR AT&T	PROJECT APPLICANT EMAIL	PHONE NUMBER (714) 667-1614
PROJECT APPLICANT ADDRESS 15600 SAND CANYON	CITY IRVINE	STATE CA
		ZIP CODE 92618

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$ 4,227.50	\$ _____
☐ Mitigated/Negative Declaration (MND)(ND)	\$ 3,043.75	\$ _____
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$ 1,437.25	\$ _____

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$ 850.00	\$ _____
☒ County documentary handling fee	\$ 50.00	\$ 50.00
☐ Other		\$ _____

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$ 50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Kalcı Do Deputy Clerk