Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # To Be Assigned

Project Title: 2900-2920 Shattuck Avenue Mixed-Use Project

Lead Agency: City of Berkeley | Contact Person: Singeh Saliki
Mailing Address: 1947 Center Street, 2nd Floor | Phone: (510) 981-7410
City: Berkeley | Zip: 94704 | County: Alameda

Project Location: County: (510) 981-7410 | City/Nearest Community: Berkeley
Cross Streets: Russell Street and Shattuck Avenue | Zip Code: 94703
Longitude/Latitude (degrees, minutes and seconds): 37 ° 51 ′ 23.59 ″ N / 122 ° 16 ′ 00.87 ″ W | Total Acres: 0.45
Assessor's Parcel No.: 053-1590-005-01 | Section: | Twp.: | Range: | Base:
Within 2 Miles: State Hwy #: SR 13 | Waterways: None
Airports: None | Railways: BART | Schools: Multiple

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☐ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other: CEQA Statute Section 21080.1 Focused IS-MND
NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI
Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☒ Site Plan
☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☐ Other:

Development Type:

☒ Residential: Units 242 Acres 0.36
☐ Office: Sq.ft. Acres Employees
☒ Commercial: Sq.ft. 3720 Acres 0.09 Employees 15
☐ Industrial: Sq.ft. Acres Employees
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type MGD
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Agricultural Land ☒ Air Quality ☒ Archeological/Historical ☒ Biological Resources ☐ Coastal Zone ☒ Drainage/Absorption ☐ Economic/Jobs
☐ Fiscal ☒ Flood Plain/Flooding ☐ Forest Land/Fire Hazard ☐ Geologic/Seismic ☐ Minerals ☒ Noise ☐ Population/Housing Balance ☒ Public Services/Facilities
☐ Recreation/Parks ☐ Schools/Universities ☐ Septic Systems ☒ Sewer Capacity ☐ Soil Erosion/Compaction/Grading ☒ Solid Waste ☒ Toxic/Hazardous ☒ Traffic/Circulation
☒ Vegetation ☒ Water Quality ☒ Water Supply/Groundwater ☒ Wetland/Riparian ☐ Growth Inducement ☒ Land Use ☒ Cumulative Effects ☐ Other:

Present Land Use/Zoning/General Plan Designation:

General Plan land use designation: Neighborhood Commercial; Zoning: South Area Commercial District

Project Description: *(please use a separate page if necessary)*

The project would involve demolition of three existing one-story commercial buildings, totaling 8,289 square feet, and surface parking lot, and construction of an 11-story, 131,583 square-foot mixed-use building with 242 dwelling units and 3,720 square feet of ground-floor retail space, using density bonus provisions. The proposed project would include 22 very-low income units (15 percent of Base units) and eight moderate-income units (five percent of base units) for a total of 30 below-market-rate units. The project is eligible for streamlining under the "Near-Miss" rule under California Public Resources Code (PRC) Section 21080.1. The project site is associated with a leaking underground storage tank case (City of Berkeley/San Francisco Bay Regional Water Quality Control Board [RWQCB] Case No. 01 1419) that was fully remediated and formally closed on October 17, 1995. Therefore, the project site is included on a list of hazardous material sites compiled pursuant to Government Code Section 65962.5.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____	Air Resources Board	_____	Office of Historic Preservation
_____	Boating & Waterways, Department of	_____	Office of Public School Construction
_____	California Emergency Management Agency	_____	Parks & Recreation, Department of
_____	California Highway Patrol	_____	Pesticide Regulation, Department of
_____	Caltrans District # _____	_____	Public Utilities Commission
_____	Caltrans Division of Aeronautics	X	Regional WQCB # 2
_____	Caltrans Planning	_____	Resources Agency
_____	Central Valley Flood Protection Board	_____	Resources Recycling and Recovery, Department of
_____	Coachella Valley Mtns. Conservancy	_____	S.F. Bay Conservation & Development Comm.
_____	Coastal Commission	_____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____	Colorado River Board	_____	San Joaquin River Conservancy
_____	Conservation, Department of	_____	Santa Monica Mtns. Conservancy
_____	Corrections, Department of	_____	State Lands Commission
_____	Delta Protection Commission	_____	SWRCB: Clean Water Grants
_____	Education, Department of	_____	SWRCB: Water Quality
_____	Energy Commission	_____	SWRCB: Water Rights
_____	Fish & Game Region # _____	_____	Tahoe Regional Planning Agency
_____	Food & Agriculture, Department of	X	Toxic Substances Control, Department of
_____	Forestry and Fire Protection, Department of	_____	Water Resources, Department of
_____	General Services, Department of		
_____	Health Services, Department of	_____	Other: _____
_____	Housing & Community Development	_____	Other: _____
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date June 9, 2026 Ending Date July 9, 2026

Lead Agency (Complete if applicable):

Consulting Firm: Rincon Consultants
Address: 66 Franklin Street, Suite 300
City/State/Zip: Oakland, California 94607
Contact: Nichole Yee
Phone: 6263883243

Applicant: NX Ventures
Address: 1958A University Avenue
City/State/Zip: Berkeley, California 94704
Phone: 5106922994

Signature of Lead Agency Representative: _____ **Date:** June 4, 2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.