State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:
37-06/04/2026-0499

STATE CLEARING HOUSE NUMBER (*If applicable*)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
SAN DIEGO UNIFIED PORT DISTRICT		06/04/2026

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
SAN DIEGO	37-2026-0499

PROJECT TITLE
RIGHT OF ENTRY TO SHERATON SAN DIEGO HOTEL AND MARINA FOR THE SUPER HERO PADDLEBOARD EVENT

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL		PHONE NUMBER
SHERATON SAN DIEGO RESORT			619-692-2325
PROJECT APPLICANT ADDRESS	**CITY**	**STATE**	**ZIP CODE**
1380 HARBLOR ISLAND DRIVE	SAN DIEGO	CA	92101

PROJECT APPLICANT (*Check appropriate box*)
☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,227.50	$	0.00
☐ Mitigated/Negative Declaration (MND)/(ND)	$3,043.75	$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,437.25	$	0.00

☒ Exempt from fee
- ☒ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee(State Water Resources Control Board only)	$850.00	$	0.00
☒ County documentary handling fee		$	50.00
☐ Other		$	0.00

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other **TOTAL RECEIVED** $ 50.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X ERS	San Diego County Clerk, ELVA STOPKE, Deputy

Payment Reference #: VITALCHEK: 221843260/009953

ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK DFW 753.5A (Rev. 01012026)

FILED
Jun 04, 2026 09:11 AM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2026-000538
State Receipt # 37060420260499

SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET

THIS SPACE FOR CLERK'S USE ONLY

TYPE OR PRINT CLEARLY

Project Title

RIGHT OF ENTRY TO SHERATON SAN DIEGO HOTEL AND MARINA FOR THE SUPER HERO PADDLEBOARD EVENT

Check Document being Filed:

- ○ Environmental Impact Report (EIR)
- ○ Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- ◉ Notice of Exemption (NOE)
- ○ Other (Please fill in type):

Posted: 6/4/26

Filed by: ELVA STOPKE

Deputy County Clerk

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office.For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

Notice of Exemption *CEQA Guidelines Appendix E*

To: ■ San Diego County Recorder/County Clerk
1600 Pacific Highway, Suite 260
San Diego, CA 92101-2480

From: ■ San Diego Unified Port District
Development Services Department
3165 Pacific Highway
San Diego, CA 92101

Project Title: Right of Entry to Sheraton San Diego Hotel and Marina for the SUPer Hero Paddleboard Event
Project Applicant: Sean Clancy, General Manager, Sheraton San Diego Resort, 1380 Harbor Island Drive, San Diego, CA 92101; (619) 692-2325
Project Location – Specific: 1380 Harbor Island Drive, San Diego, CA 92101
Project location – City: San Diego
Project Location – County: San Diego

Description of Nature, Purpose, and Beneficiaries of Project: The proposed project is a Right of Entry (ROE) to Sheraton San Diego Hotel & Marina (Tenant) to enter certain property located in the city of San Diego, California. The area proposed for use under this ROE would be used by the Tenant and their authorized agents and contractors for the purpose of a designated water pathway and race area for participants and officials of SUPer Hero Paddleboard Event, as well as ingress and egress in support of those activities. No new development, construction, or increase in the size of the area is proposed or authorized as part of the ROE.

It is anticipated that the ROE would have a total approximate term of July 15, 2026, to July 22, 2026. The ROE may be terminated by the District as a matter of right and without cause at any time upon providing twenty-four (24) hours' notice in writing to the Grantee of such termination.

Furthermore, the Applicant would be responsible for complying with all applicable federal, state, and local laws regarding construction demolition debris, hazards and hazardous materials, and stormwater.

Name of Public Agency Approving Project: San Diego Unified Port District (SDUPD)

Exempt Status: (Check one):

- □ Ministerial (Sec. 21080(b)(1); 15268);
- □ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- □ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ■ **Categorical Exemption: Minor Alterations to Land (SG § 15304) (Class 4)**
- □ Statutory Exemption. State code number:

Reason Why Project is Exempt: The proposed project is determined to be Categorically Exempt pursuant to California Environmental Quality Act (CEQA) Guidelines Section 15304 (Minor Alterations to Land) and Section 3.d. of the District's Guidelines for Compliance with CEQA because it is for a temporary event that would not involve the removal of mature, scenic trees. Section 3.d. of the District's CEQA Guidelines is as follows:

3.d. Minor Alterations to Land (SG § 15304) (Class 4): Minor public or private alterations in the condition of land, water, and/or vegetation which do not involve the removal of mature, scenic trees, including but not limited to:

(5) Minor temporary uses of land and water having negligible or no permanent effects on the environment, including festivals, boating activities, parades, and running or bicycling events.

Lead Agency Contact Person and Telephone Number: Betsy Viramontes, (619) 890-0465

Signature: Betsy Viramontes **Date**: 6/4/2026 **Title**: Planner I

- ■ Signed by Lead Agency
- □ Signed by Applicant

Date received for filing at OPR/Clerk:

San Diego County

Transaction #: 9060235
Receipt #: 2026215157

JORDAN Z. MARKS
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.gov

Cashier Date: 06/04/2026
Cashier Location: SD

Print Date: 06/04/2026 9:11 am

Payment Summary

Total Fees:	$150.00
Total Payments:	$150.00
Balance:	$0.00

Payment	
VITALCHEK PAYMENT	$150.00
Total Payments	$150.00

Filings

CEQA - NOE — FILE #: 2026-000537 Date: 06/04/2026 9:11AM Pages: 3
State Receipt # 37-06/04/2026-0498
Fees: Fish & Wildlife County Administrative Fee $50.00
Total Fees Due: $50.00

CEQA - NOE — FILE #: 2026-000538 Date: 06/04/2026 9:11AM Pages: 3
State Receipt # 37-06/04/2026-0499
Fees: Fish & Wildlife County Administrative Fee $50.00
Total Fees Due: $50.00

CEQA - NOE — FILE #: 2026-000539 Date: 06/04/2026 9:11AM Pages: 3
State Receipt # 37-06/04/2026-0500
Fees: Fish & Wildlife County Administrative Fee $50.00
Total Fees Due: $50.00

Grand Total - All Documents: $150.00