

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** City of Delano 2045 General Plan Update

Lead Agency: City of Delano

Contact Person: Jose Lara

Mailing Address: 1015 11th Avenue

Phone: (661) 721-3340

City: Delano

Zip: 93215

County: Kern

Project Location: County: Kern

City/Nearest Community: Delano

Cross Streets: N/A

Zip Code: 93215

Longitude/Latitude (degrees, minutes and seconds): _____° _____' _____" N / _____° _____' _____" W Total Acres: _____

Assessor's Parcel No.: N/A

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: 99, 155

Waterways: _____

Airports: Delano Municipal Airport

Railways: Union Pacific Railroad, BNSF

Schools: See attached mailing list

Document Type:CEQA: ☒ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☐ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☒ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☐ Residential: Units _____

Acres _____

☐ Office: Sq.ft. _____

Acres _____

Employees _____

☐ Transportation: Type _____☐ Commercial: Sq.ft. _____

Acres _____

Employees _____

☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____

Acres _____

Employees _____

☐ Power: Type _____

MW _____

☐ Educational: _____☐ Waste Treatment: Type _____

MGD _____

☐ Recreational: _____☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____

MGD _____

☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☒ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☒ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**

The Planning Area includes all land within the City of Delano and its Sphere of Influence (SOI).

Project Description: (please use a separate page if necessary)

The City of Delano proposes the preparation of the Delano 2045 General Plan Update (General Plan Update or Project), a comprehensive update of the City's General Plan that includes policies that guide the way land is developed and used in the City. State of California (State) law requires that each city adopt a general plan "for the physical development of a city and any land outside its boundaries which bears relation to its planning." The general plan is the foundation for establishing goals, purposes, land use, major transportation routes, and location and general size of future community facilities. The General Plan Update will replace the currently adopted City of Delano 2005 General Plan (2005 General Plan).

The Project will update all of the State-required general plan elements: 1) Land Use, 2) Circulation, 3) Housing, 4) Open Space, 5) Conservation, 6) Noise, 7) Safety, 8) Air Quality, and 9) Environmental Justice.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board
☐ Boating & Waterways, Department of
☐ California Emergency Management Agency
☒ California Highway Patrol
☒ Caltrans District # 6
☒ Caltrans Division of Aeronautics
☒ Caltrans Planning
☐ Central Valley Flood Protection Board
☐ Coachella Valley Mtns. Conservancy
☐ Coastal Commission
☐ Colorado River Board
☒ Conservation, Department of
☒ Corrections, Department of
☐ Delta Protection Commission
☒ Education, Department of
☒ Energy Commission
☒ Fish & Game Region # 4
☒ Food & Agriculture, Department of
☒ Forestry and Fire Protection, Department of
☒ General Services, Department of
☒ Health Services, Department of
☒ Housing & Community Development
☒ Native American Heritage Commission

☒ Office of Historic Preservation
☐ Office of Public School Construction
☒ Parks & Recreation, Department of
☒ Pesticide Regulation, Department of
☒ Public Utilities Commission
☒ Regional WQCB # 5
☒ Resources Agency
☐ Resources Recycling and Recovery, Department of
☐ S.F. Bay Conservation & Development Comm.
☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ San Joaquin River Conservancy
☐ Santa Monica Mtns. Conservancy
☒ State Lands Commission
☐ SWRCB: Clean Water Grants
☐ SWRCB: Water Quality
☐ SWRCB: Water Rights
☐ Tahoe Regional Planning Agency
☒ Toxic Substances Control, Department of
☒ Water Resources, Department of

Other: _____

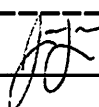
Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date June 5, 2026 Ending Date July 6, 2026

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: _____
Address: _____ Address: _____
City/State/Zip: _____ City/State/Zip: _____
Contact: _____ Phone: _____
Phone: _____

Signature of Lead Agency Representative:  Date: June 5, 2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.