

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: San Bernardino

From: (Public Agency): City of Chino

13220 Central Ave

Chino, CA 91710

(Address)

Project Title: 2025 Urban Water Management Plan and 2025 Water Shortage Contingency Plan

Project Applicant: City of Chino

Project Location - Specific:

City of Chino water service area

Project Location - City: Chino

Project Location - County: San Bernardino

Description of Nature, Purpose and Beneficiaries of Project:

Update of 2025 Urban Water Management Plan and 2025 Water Shortage Contingency Plan in compliance with the Urban Water Management Planning Act of 1983.

Name of Public Agency Approving Project: City of Chino

Name of Person or Agency Carrying Out Project: City of Chino

Exempt Status: **(check one):**

☐ Ministerial (Sec. 21080(b)(1); 15268);

☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));

☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

☐ Categorical Exemption. State type and section number: _____

☒ Statutory Exemptions. State code number: Section 10652 of the California State Water Code and 15262 of CEQA

Reasons why project is exempt:

Pursuant to the California Environmental Quality Act (CEQA) Guidelines Section 15262 and California Water Code Section 10652, the preparation and adoption of an Urban Water Management Plan and Water Shortage Contingency Plan are statutorily exempt from CEQA.

Lead Agency

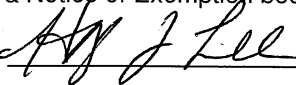
Contact Person: Benjamin Orosco

Area Code/Telephone/Extension: 909-334-3445

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project? ■ Yes ■ No

Signature:  Date: 6/4/2026 Title: Director of Public Works

■ Signed by Lead Agency ■ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____