

Notice of Exemption

To: Office of Planning and Research State Clearinghouse 1400 Tenth Street, Room 113 Sacramento, CA 95814	From: Department of Fish and Wildlife Wildlife Conservation Board P.O. Box 944209 Sacramento, CA 94244-2090
County Clerk (County of): Fresno	Contact: Hayley Pechner Phone: (916) 539-6645 Lead Agency: Sierra Resource Conservation District Contact: Kelly Kucharski Phone: (559) 855-5840

State Clearinghouse Number (if submitted by State Clearinghouse)

Project Title: Habitat Restoration and Enhancement at China Creek Park

Project Location: West side of Centerville, 36.722668400980794, -199.50279489322172

Project City: Sanger	Project County: Fresno
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CEQA Region: N. CA

Project Description:

This project will focus on establishing and enhancing pollinator and riparian habitat in various locations throughout Fresno County. This site will focus on improving biodiversity, supporting pollinator populations, and enhancing wildlife habitats at China Creek Park. WCB Project Tracker ID: 2025153.

This is to advise that the Wildlife Conservation Board has approved the above-described project on 5/28/26 and has made the following determinations regarding the above-described project.

Lead Agency **Responsible Agency**

Exempt Status: (Check One)

Ministerial (Sec. 15268):
 Declared Emergency [Sec. 15269 (b) and (c)]:
 Emergency Project [Sec. 15269 (b) and (c)]:
 Categorical Exemption, State Section Number and type: Section 15304, Minor Alterations to Land & 15301 Existing Facilities
 Statutory Exemptions, State Code Number and type:
 Other:

Reasons why project is exempt:

Project would involve minimal disturbance to public lands, and will not involve removal of healthy, mature, scenic trees. Project includes repair, maintenance, and minor alterations of existing public structures and facilities.

If filed by applicant:

- Attach certified document of exemption finding.
- Has a notice of exemption been filed by the public agency approving the project?
 Yes (by this notice) No

Signature: <i>Rebecca J. Fris</i> <small>Signed by: 1EAD9B041E6D476...</small>	Title: Deputy Executive Director	Date: 5/29/2026
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SCH#:	Posted Date: Date Received for Filing at OPR:
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