

2026 121063



FILED
Jun 03 2026

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by LAKEISHA MCCOY

NOTICE OF EXEMPTION

TO: County Clerk
County of Los Angeles
12400 East Imperial Highway
Norwalk, CA 90650

FROM: County of Los Angeles
Internal Services Department
1100 North Eastern Avenue
Los Angeles, CA 90063

CAPITAL PROJECT: 8A165

PROJECT TITLE: Martin Luther King, Jr. Medical Campus Signage
Refurbishment Project

PROJECT LOCATION: 1670 East 120th Street,
Los Angeles, CA 90059

SUPERVISORIAL DISTRICT: Second District

DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES OF THE PROJECT:

The proposed Project will restore and recondition the existing signage and wayfinding system throughout the Martin Luther King, Jr. Medical Campus. Over time, many of these signs have deteriorated or no longer meet current visibility and accessibility standards. The signs and wayfinding system are key to providing identification, direction, parking, and information guidance for vehicles and pedestrians.

NAME OF PUBLIC AGENCY APPROVING PROJECT:

County of Los Angeles Board of Supervisors

DATE OF APPROVAL BY THE BOARD OF SUPERVISORS:

May 19, 2026

NAME OF THE AGENCIES CARRYING OUT PROJECT:

Internal Services Department

THIS NOTICE WAS POSTED

ON June 03 2026

UNTIL July 06 2026

REGISTRAR - RECORDER/COUNTY CLERK

EXEMPT STATUS:

Categorically Exempt

State CEQA Guidelines Sections 15301(d), 15303, and 15311(a)

**County of Los Angeles Environmental Document Reporting Procedures and Guidelines,
Appendix G -- Class 1(c), 3, and 11(d).**

REASONS WHY PROJECT IS EXEMPT:

The scope of work consists of refurbishments made to existing signage. Therefore, the work is within certain classes of projects that have been determined not to have a significant effect on the environment because it includes repairs and minor alterations to existing public facilities with negligible or no expansion of use, replacement of features with the same purpose and capacity, placement of small equipment and accessory structures, and the placement of on-premise signs.

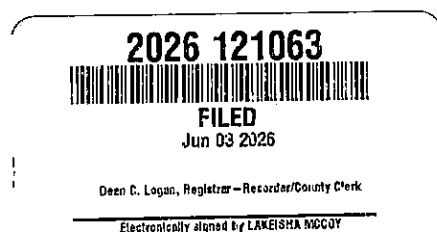
In addition, based on the record, the project complies with all applicable regulations, no significant impacts to sensitive environments, no significant cumulative impacts associated with successive projects of the same type within the project footprint were identified, it would not result in unusual circumstances or damage to scenic highways, the project site is not listed on hazardous waste site lists compiled pursuant to Government Code section 65962.5, and there are no indications that the project may cause a substantial adverse change in the significance of a historic resource that would make the exemptions inapplicable.

CONTACT PERSON:

**Kato Cooks
County of Los Angeles
Internal Services Department
Capital Projects Division
1100 North Eastern Avenue
Los Angeles, CA 90063
(323) 443-9218
kcooks@isd.lacounty.gov**

Kato Cooks Digitally signed by Kato Cooks
Date: 2026.06.01 07:09:49
-07'00'

**Kato Cooks
County of Los Angeles
Internal Services Department
Capital Projects Division**





2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 06/03/2026 — 202606030510001
STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY COUNTY OF L.A. INTERNAL SERVICES DEPT.	LEAD AGENCY EMAIL	DATE 06/03/2026
COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER 2026121063	

PROJECT TITLE MARTIN LUTHER KING, JR MEDICAL CAMPUS SIGNAGE			
PROJECT APPLICANT NAME COUNTY OF L.A. INTERNAL SERVICES DEPT.	PROJECT APPLICANT EMAIL	PHONE NUMBER	
PROJECT APPLICANT ADDRESS 1100 N. EASTERN AVE.	CITY LOS ANGELES	STATE CA	ZIP CODE 90063

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|--------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,227.50 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$3,043.75 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ | <u>0.00</u> |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u> |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | <u>25.00</u> |
| <input type="checkbox"/> Other | | \$ | <u>0.00</u> |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 25.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE LAKEISHA MCCOY, ITC
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