



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: June 10, 2026
To: All Reviewing Agencies
From: State Clearinghouse
Re: SCH # 2026060160
Plot Plan No. 230008 (PPT230008)

The Lead Agency *corrected information published on June 4, 2026*, to the above-referenced project. Please see the attached corrected file(s) for more specific information: “_SCH2026060160 (PPT23008) Memorandum_Revised & Signed 060926.zip.” All other project information remains the same.