

# Notice of Exemption

## Appendix E

**To:** Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

County Clerk

County of: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**From:** (Public Agency): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(Address)

Project Title: \_\_\_\_\_

Project Applicant: \_\_\_\_\_

Project Location - Specific:

Project Location - City: \_\_\_\_\_ Project Location - County: \_\_\_\_\_

Description of Nature, Purpose and Beneficiaries of Project:

Name of Public Agency Approving Project: \_\_\_\_\_

Name of Person or Agency Carrying Out Project: \_\_\_\_\_

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: \_\_\_\_\_
- Statutory Exemptions. State code number: \_\_\_\_\_

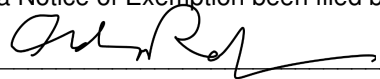
Reasons why project is exempt:

Lead Agency

Contact Person: \_\_\_\_\_ Area Code/Telephone/Extension: \_\_\_\_\_

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?    Yes    No

Signature:  Date: \_\_\_\_\_ Title: \_\_\_\_\_

Signed by Lead Agency    Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_

**NOTICE OF EXEMPTION**

**RECEIVED**

**TO:** Santa Barbara County Clerk of the Board of Supervisors

**2026 MAY 29 A 10:45**

**FROM:** Santa Barbara County Flood Control and Water Conservation District

COUNTY OF SANTA BARBARA  
CLERK OF THE  
BOARD OF SUPERVISORS

The project or activity identified below is determined to be exempt from further environmental review requirements of the California Environmental Quality Act (CEQA) of 1970, as defined in the State and County Guidelines for the implementation of CEQA.

**APN:** 128-060-058, 128-059-062, 128-120-030, 128-108-012

**Case No.:** NA

**Location:** Santa Maria, CA

**Project Title:** Bradley Channel – Jones to Main Street Repairs

**Project Description:** The proposed project is to repair and replace components of an existing concrete channel lining in a drainage ditch (Bradley Channel). An existing maintenance bridge over the channel is no longer needed and impairs equipment access through the channel; the bridge will be removed. A 140 linear foot section of concrete along the east channel wall will be removed and re-graded to install a new access ramp. The concrete lining along the western side of the channel is deteriorating and needs to be removed and replaced with new concrete in sections from Jones Street to Main Street (0.5 miles). The project will be completed in two phases, with the bridge removal in 2026 and the remaining access ramp and concrete repairs and replacement in 2027. The area is an existing concrete drainage facility with no public access constraints.

**Name of Public Agency Approving Project:** Santa Barbara County Flood Control and Water Conservation District

**Name of Person or Agency Carrying Out Project:** Santa Barbara County Flood Control and Water Conservation District

**Exempt Status:** (Check one)

- Ministerial
- Statutory Exemption
- Categorical Exemption
- Emergency Project
- Declared Emergency
- No Project

**Cite specific CEQA and/or CEQA Guideline Section:** CEQA Article 19, Categorical Exemption, Section 15301 -- Existing Facilities. Class 1 consists of the operation, repair, maintenance, or minor alteration of existing public or private structures, facilities, or topographical features involve negligible or no expansion of existing or former use.

**Reasons to support exemption findings:** Bradley Channel is an existing drainage facility. The proposed action involves maintenance, repairs, and minor alterations which do not expand existing use. Deteriorated concrete and minor facility-access components would be removed and repaired or replaced in the same general alignment and configuration as the existing facility.

There is no substantial evidence that there are unusual circumstances (including future activities) resulting in (or which might reasonably result in) significant impacts which threaten the environment. There are no scenic highways, hazardous waste sites, historical resources, or designated resources of critical concern or officially adopted that would be affected by the project, pursuant to Section 15300.2 of the State CEQA Guidelines.

Lead Agency Contact Person: Andrew Raaf  Phone #: 805-722-7250

Department/Division Representative: Matt Griffin Date: May 14, 2026

Acceptance Date: \_\_\_\_\_

Date Filed by County Clerk: 5-29-2026

**NOTE:** A copy of this document must be filed with the County Clerk of the Board after project approval to begin a 35-day statute of limitations on legal challenges



State of California - Department of Fish and Wildlife  
**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:  
 42 — 05/28/2026 — 105  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Santa Barbara County Flood Control District	LEAD AGENCY EMAIL asraaf@countyofsb.org	DATE 05/28/2026
COUNTY/STATE AGENCY OF FILING Santa Barbara	DOCUMENT NUMBER	

PROJECT TITLE

**Bradley Channel - Jones to Main Street Repairs**

PROJECT APPLICANT NAME Santa Barbara County Flood Control District	PROJECT APPLICANT EMAIL asraaf@countyofsb.org	PHONE NUMBER (805) 722-7250
PROJECT APPLICANT ADDRESS 130 E. Victoria Street Suite 200	CITY Santa Barbara	STATE CA
		ZIP CODE 93101

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency  
  School District  
  Other Special District  
  State Agency  
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |       |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,227.50 | \$ | 0.00  |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$3,043.75 | \$ | 0.00  |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,437.25 | \$ | 0.00  |
| <br>  |            |    |       |
| <input checked="" type="checkbox"/> Exempt from fee   |            |    |       |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)  |            |    |       |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |       |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |       |
| <hr/>   |            |    |       |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ | 50.00 |
| <input type="checkbox"/> Other  |            | \$ |       |

PAYMENT METHOD:

- Cash  
  Credit  
  Check  
  Other
- TOTAL RECEIVED \$ 50.00**

SIGNATURE <b>X</b> <i>Katherine Douglas</i>	AGENCY OF FILING PRINTED NAME AND TITLE Katherine Douglas, Deputy Clerk
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one  
COUNTY  
one  
FUTURE

# 2026 CEQA Transmittal Memorandum

County of Santa Barbara - Clerk of the Board of Supervisors

105 E. Anapamu St. Room 407 • Santa Barbara • CA • 93101

(805) 568-2240

Complete this form when filing a Notice of Determination (Negative Declaration, Mitigated Negative Declaration, Environmental Impact Report) or Notice of Exemption.  A scanned copy of the Department of Fish and Wildlife Receipt, Transmittal Memorandum and the CEQA filing, including the date/time of posting will be emailed to the Lead Agency and Project Applicant. If you would like a return copy, please submit an extra copy along with a pre-addressed, stamped envelope.			
Contact Person <b>Andrew Raaf</b>		Phone <b>805-722-7250</b>	
Lead Agency <b>Santa Barbara County Flood Control District</b>		Lead Agency Email <b>asraaf@countyofsb.org</b>	
Project Title <b>Bradley Channel - Jones to Main Street Repairs</b>			
Project Applicant Santa Barbara County Flood Control District	Email <b>asraaf@countyofsb.org</b>	Phone <b>805-722-7250</b>	
Project Applicant Address <b>130 E Victoria St STE 200</b>	City <b>Santa Barbara</b>	State <b>CA</b>	Zip <b>93101</b>

### DOCUMENT BEING FILED:

- Notice of Determination - Environmental Impact Report (EIR) .....  
 2026 Filing Fee ..... \$4,227.50  
 Previously Paid (**must attach receipt**) ..... \$0.00  
 No Effect Determination (**must be attached**) ..... \$0.00  
 Environmental Filing Fees will be collected *only* for projects that are approved. The Applicant must attest to the following:  
 This project has been approved. Date of Approval:

- Notice of Determination - Negative Declaration (ND) or Mitigated Negative Declaration (MND).....  
 2026 Filing Fee ..... \$3,043.75  
 Previously Paid (**must attach receipt**) ..... \$0.00  
 No Effect Determination (**must be attached**) ..... \$0.00  
 Environmental Filing Fees will be collected *only* for projects that are approved. The Applicant must attest to the following:  
 This project has been approved. Date of Approval:

Notice of Exemption ..... \$0.00

County Administrative Handling Fee (**required for all filings, effective 7/19/18**) ..... \$50.00

TOTAL: \$ 50.00

### PAYMENT METHOD: ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING

- Cash     Credit     Check # \_\_\_\_\_     Journal Entry # 1082643  
 In person only    Ensure Workday status reflects "Posted" prior to filing