

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

SCH #

Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in

Project Title: Salt Creek Canyon

Lead Agency: California Department of Transportation Contact Person: Thaleena Bhattal

Mailing Address: 703 B Street Phone: (530) 821-8301

City: Marysville Zip: 95901 County: Yuba

Project Location: County: Colusa City/Nearest Community: Williams, CA

Cross Streets: SR 16; Bear Valley Road; Husted Road Zip Code: 95423

Longitude/Latitude (degrees, minutes, and seconds): 39°00'40.7"N 122°24'33.6"W

Total Acres: Assessor's Parcel No.: Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: SR 16 Waterways: Salt Creek Airports: Williams Airport
Railways: N/A Schools: Williams Primary Elementary, Williams Junior/Senior High School, Williams Unified Continuation School, and S. William Abel Academy

Document Type:

CEQA:

- NOP Early Cons
 Neg Dec Mit Neg Dec Draft EIR Supplement/Subsequent EIR
(Prior SCH No.) Other:

NEPA:

- NOI EA Draft EIS FONSI

Other:

- Joint Document Final Document Other:

Local Action Type:

- | | | | |
|---|--|--|---|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> Amendment | <input type="checkbox"/> Planned Unit | <input type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> General Plan Element | Development | <input type="checkbox"/> Land Division | <input type="checkbox"/> Other: |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | (Subdivision, etc.) | |

Development Type:

- Residential: Units Acres
- Office: Sq.ft. Acres Employees
- Commercial: Sq.ft. Acres Employees
- Industrial: Sq.ft. Acres Employees
- Educational:
- Recreational:
- Water Facilities:
- Transportation: Highway/freeway State Route Safety Improvements
- Mining:
- Power:
- Waste Treatment:
- Hazardous Waste:
- Other:

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Project Issues Discussed in Document:

- | | | |
|--|--|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input checked="" type="checkbox"/> Geologic/Seismic | <input checked="" type="checkbox"/> Soil Erosion/Compaction/
Grading |
| <input checked="" type="checkbox"/> Agricultural Land | <input type="checkbox"/> Growth Inducement | <input type="checkbox"/> Solid Waste |
| <input type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Land Use | <input checked="" type="checkbox"/> Toxic/Hazardous |
| <input checked="" type="checkbox"/> Archeological/Historical | <input type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Traffic/Circulation |
| <input checked="" type="checkbox"/> Biological Resources | <input type="checkbox"/> Noise | <input checked="" type="checkbox"/> Vegetation |
| <input type="checkbox"/> Coastal Zone | <input type="checkbox"/> Population/Housing
Balance | <input type="checkbox"/> Water Quality |
| <input type="checkbox"/> Cumulative Effects | <input checked="" type="checkbox"/> Public Services/Facilities | <input type="checkbox"/> Water Supply/Groundwater |
| <input type="checkbox"/> Drainage/Absorption | <input type="checkbox"/> Recreation/Parks | <input type="checkbox"/> Wetland/Riparian |
| <input type="checkbox"/> Economic/Jobs | <input type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Other: Cultural and Tribal
Resources. |
| <input type="checkbox"/> Fiscal | <input type="checkbox"/> Septic Systems | |
| <input checked="" type="checkbox"/> Floodplain/Flooding | <input type="checkbox"/> Sewer Capacity | |
| <input checked="" type="checkbox"/> Forest Land/Fire Hazard | | |

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Present Land Use/Zoning/General Plan Designation:

Highway; Foothill Agriculture; Exclusive Agriculture; Resource Management; Residential Single Family.

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Project Description:

The California Department of Transportation proposes a safety improvements project in Colusa County on State Route (SR) 20 extending from the Colusa/Lake County line, post mile (PM) 0.0 to Interstate 5 intersection, PM R22.1.

The project aims to enhance safety for the traveling public along this segment of SR 20 by widening nonstandard shoulders, improving sight distance/clear recovery zone(s), pavement rehabilitation, construction/repair/extension of earth retaining systems (ERS), and installation of shoulder backing and pavement edge treatment. Proposed project work includes drainage

rehabilitation or replacement, installation and replacement of rock slope protection (RSP), installation of bioswale or bio strip for stormwater treatment, upgrade and installation of guardrail and end treatment to Manual of Assessing Safety Hardware (MASH) approved devices, addition of shoulder and centerline rumble strips, removal and/or trimming of existing trees and vegetation, and upgrade and installation of signing and striping.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- California Highway Patrol
- Caltrans District #
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mtns. Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish and Wildlife Region # 2
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing and Community Development
- Native American Heritage Commission
- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB # 5
- Resources Agency
- Resources Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Comm.
- San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- San Joaquin River Conservancy
- Santa Monica Mtns. Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of
- Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date: June 2, 2026 Ending Date: July 7, 2026

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>California Department of</u>
Address: _____	<u>Transportation, District 3</u>
City/State/Zip: _____	Address: <u>703 B Street</u>
Contact: _____	City/State/Zip: <u>Marysville, CA 95901</u>
Phone: _____	Phone: <u>(530) 821-8301</u>

Signature of Lead Agency Representative: Thalena Bhattal **Date:** _____

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.