

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Junipero Serra Museum ADA Improvement Project

Lead Agency: City of San Diego Contact Person: Jamie Kennedy
 Mailing Address: 8525 Gibbs Dr. Suite 302. MS 912 Phone: 619-533-6547
 City: San Diego Zip: 92123 County: San Diego

Project Location: County: San Diego City/Nearest Community: San Diego/Old Town San Diego
 Cross Streets: Presidio Dr Zip Code: 92101

Longitude/Latitude (degrees, minutes and seconds): 32 ° 45 ' 34.96" N / -117 ° 11 ' 36.58" W Total Acres: _____

Assessor's Parcel No.: 760-102-7500 Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: I-5, I-8, State Route 163 Waterways: San Diego River, Mission Bay, San Diego Bay

Airports: San Diego International Railways: MTS, Amtrack Schools: San Diego Unified School District

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: Museum Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Old Town Open Space-Park (OTOP-1-1)

Project Description: (please use a separate page if necessary)

The project would include a Site Development Permit, Multi-Habitat Planning Area (MHPA) Boundary Line Adjustment, and contract award, to allow construction of a new parking lot with five Americans with Disabilities Act (ADA) parking spaces and four standard parking spaces on the undeveloped knoll to the south of the Junipero Serra Museum at 2727 Presidio Drive in Presidio Park. Other improvements include sidewalks along the northwestern edge of the proposed parking lot, an ADA-compliant path from the proposed parking lot to the museum, a driveway from the proposed parking lot to Presidio Drive, a 12-inch storm drain with two catch basins, two winged concrete headwalls, and a bioretention basin at the base of the proposed driveway. A Boundary Line Adjustment (BLA) to the MHPA would remove 0.31 acre and add 0.86 acre to the MHPA.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

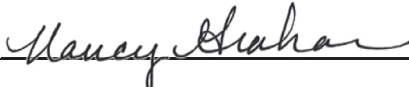
<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 6/1/26 Ending Date 7/1/26

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>City of San Diego</u>
Address: _____	Address: <u>8525 Gibbs Dr. Suite 302, MS 912</u>
City/State/Zip: _____	City/State/Zip: <u>San Diego, CA 92123</u>
Contact: _____	Phone: <u>619-533-6547</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 6/1/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.