



**PLACER COUNTY CLERK
2026 ENVIRONMENTAL FILING FEE
CASH RECEIPT**

RECEIPT NUMBER
31-260098

STATE CLEARING HOUSE NUMBER (if applicable)

LEAD AGENCY	LEAD AGENCY EMAIL	DATE 05/29/2026
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK		DOCUMENT NUMBER 260098

PROJECT TITLE
STARBUCKS CIRCLE K COMMERCIAL PROJECT-SPECIFIC DEVELOPMENT PLAN/DEVELOPMENT PERMIT,
TENTATIVE PARCEL MAP, CONDITIONAL USE PERMIT (PLN23-00025)

PROJECT APPLICANT NAME CITY OF LINCOLN	PROJECT APPLICANT EMAIL	PHONE NUMBER 916-434-2464
PROJECT APPLICANT ADDRESS 600 SIXTH STREET	CITY LINCOLN	STATE CA
		ZIP CODE 95648

PROJECT APPLICANT (Check appropriate box):
 Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

Environmental Impact Report (EIR) \$4,227.50 \$ _____

Mitigated/Negative Declaration (MND) (ND) \$3,043.75 \$ _____

Certified Regulatory Program (CRP) document – payment due directly to CDFW \$1,437.25 \$ _____

Exempt from fee

Notice of Exemption (attach)

CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

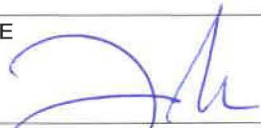
Water Right Application or Petition Fee (State Water Resources Control Board Only) \$850.00 \$ _____

County documentary handling fee \$ 50.00 _____

Other _____ \$ _____

PAYMENT METHOD: TOTAL RECEIVED \$50.00

Cash
 Credit
 Check
 Other _____

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE T Newburn, DEPUTY
--	--

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Placer
3715 Atherton Road
Rocklin, CA 95765

From: (Public Agency): City of Lincoln
600 6th Street
Lincoln CA, 95648
(Address)

Project Title: Starbucks Circle K Commercial Project - Specific Development Plan/Development Permit, Tentative Parcel Map, Conditional Use Permit (PLN23-00025)

Project Applicant: Callie Huff, Green River Properties LLC

Project Location - Specific: The project is located at the southeast corner of First Street and Joiner Parkway on APN 021-321-090.

Project Location - City: Lincoln Project Location - County: Placer

Description of Nature, Purpose and Beneficiaries of Project: The project proposes subdividing the existing two-acre property into to separate parcels approximately one-acre in size. The commercial properties are proposed to be a gas station with convenience store (Circle K) and quick-service restaurant with drive through (Starbucks).

Name of Public Agency Approving Project: City of Lincoln

Name of Person or Agency Carrying Out Project: Community Development Department - Planning Division

- Exempt Status: (check one):
[] Ministerial (Sec. 21080(b)(1); 15268);
[] Declared Emergency (Sec. 21080(b)(3); 15269(a));
[] Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: 15332 (Infill Development)
[] Statutory Exemptions. State code number:

Reasons why project is exempt: The project qualifies for the CEQA Class 32 Infill Development Exemption Section 15332 based on the following findings: the proposed development is consistent with the applicable General Plan and zoning regulations; it is located within city limits on a site of less than five acres that is substantially surrounded by urban uses; the site does not contain habitat for endangered, rare, or threatened species; the project would not result in significant impacts related to traffic, noise, air quality, or water quality; and adequate utilities and public services are available to serve the project.

Lead Agency Contact Person: Thomas Cruickshank, thomas.cruickshank@lincolnca.gov Area Code/Telephone/Extension: 916-434-2464

- If filed by applicant:
1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Handwritten Signature] Date: 5/29/26 Title: Associate Planner

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR:
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

26-0098

POSTED MAY 29 2026
Through RYAN RONCO, COUNTY CLERK
By Deputy Clerk

Receipt #: 03495053
05/29/2026 01:00 PM

PLACER, County Recorder
RYAN RONCO

Submitted By:

Doc #: 260098
Notice of Exemption
05/29/2026 01:00:30 PM

FISH AND WILDLIFE CLERK FEE:	\$50.00
---------------------------------	---------

Total Document Fees:	----- \$50.00
----------------------	------------------

Total Fees:	\$50.00
County Charges - CREDIT CARD	\$50.00

Change:	----- \$0.00
---------	-----------------

This is a "printer friendly" page. Please use the "print" option in your browser to print this screen.

ACI PAYMENTS, INC.



Placer County, CA - Clerk Recorder

Clerk Recorder (POS)

Confirmation Number: 028324
Payment Date: Friday, May 29, 2026
Payment Time: 01:00PM PT

Payer Information

First Name: mikaela noble
Account Number: 9953092 tn
Clerk-Recorder: EIR
Elections:

Card Information

Card Type: Visa
Card Number: *****0985
Card Verification Number: ****

Payment Information

Payment Type: Clerk Recorder (POS)
Payment Amount: \$50.00
Convenience Fee: \$1.19
Total Payment: \$51.19

Thank you for using ACI Payments, Inc. If you have a question regarding your payment, please call us toll free at 1-800-487-4567. To make payments in the future, please visit our website at acipayonline.com.

[Back](#)

Copyright © 2026 ACI Payments, Inc. All Rights Reserved.
ACI Payments, Inc. is licensed as a money transmitter by the New York State Department of Financial Services, the Georgia Department of Banking and Finance, and by all other states and territories, where required. NMLS #936777. 6060 Coventry Dr, Elkhorn NE 68022. 1-800-487-4567