

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** 1855 Spindrift Drive

Lead Agency: City of San Diego Contact Person: Kelli Rasmus  
 Mailing Address: 7650 Mission Valley Road, Attention: Environmental Analysis Section Phone: (619) 557-7990  
 City: San Diego Zip: 92108 County: San Diego

**Project Location:** County: San Diego City/Nearest Community: La Jolla  
 Cross Streets: Spindrift Drive and Torrey Pines Road Zip Code: 92101

Longitude/Latitude (degrees, minutes and seconds): 32 ° 51 ' 1.6164 " N / -117 ° 15 ' 44.888 " W Total Acres: 0.16

Assessor's Parcel No.: 346-451-0900 Section: n/a Twp.: 15S Range: 4W Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: Interstate 5 Waterways: Pacific Ocean  
 Airports: n/a Railways: Amtrak Schools: La Jolla High, Bishops School, La Jolla Elementary

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Site Development Permit and Coastal I

**Development Type:**

Residential: Units 1 Acres 0.10  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Low Density Residential (5-9 du/ac) Single Family base zone of La Jolla Shores Planned District

**Project Description:** (please use a separate page if necessary)

The project proposes the demolition of an existing single story, 3,221 square-foot (sf) single family residence and the construction of a 2,759 sf three story single-family residence and detached two story 778 sf ADU. The new residence would include a subterranean 2-car garage, 1,068 sf on the ground floor, 1,205 sf on the second floor and 486 sf on the third floor located at 1855 Spindrift Drive. Other features include an in-ground swimming pool and landscaped rooftop of the main residence. The 0.10 acre site is located in the Single Family (SF) base zone of the La Jolla Shores Planned District, Coastal Overlay Zone (appealable and non-appealable) Zone, Coastal Height Limit Overlay Zone, Parking Impact Overlay Zone (Beach) and the La Jolla Community Planning Area. Council District 1.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date June 4, 2026 Ending Date July 6, 2026

### Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Chandra Slaven, Coastal Verite, LLC</u>
Address: _____	Address: <u>1050 University Avenue, Suite E107, #102</u>
City/State/Zip: _____	City/State/Zip: <u>San Diego, CA 92103</u>
Contact: _____	Phone: <u>(858) 402-8595</u>
Phone: _____	

Signature of Lead Agency Representative: *Kelli Rasmus* Date: **May 27, 2026**

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.