

Notice of Exemption

To: Office of Planning and Research State Clearinghouse 1400 Tenth Street, Room 113 Sacramento, CA 95814	From: Department of Fish and Wildlife Wildlife Conservation Board P.O. Box 944209 Sacramento, CA 99244-2090
County Clerk (County of): N/A	Attention: Kim Cruz

Project Title: Skyline North Phase II

Project Applicant: Wildlife Conservation Board (WCB)

Project Location – Specific: APN(s)
 521-120-26, 522-060-16, 522-060-17, 522-060-18, 522-060-21, 522-060-22, 522-060-23, 522-060-25, 522-060-28, 522-060-30, 522-060-34, 522-060-35, 522-060-36, 522-060-37, 522-060-38, 522-060-44, 522-060-45; 522-070-01, 522-070-05, 522-070-10; 522-150-06, 522-161-05, 522-230-09

Project Location – City:

Project Location – County: San Diego

CEQA Region: S. CA

Description of Nature, Purpose, and Benefits of Project:
 The allocation for a grant to the Endangered Habitats Conservancy to acquire 1,226± acres of land for the protection of habitat for critical species, including the federally listed Hermes copper butterfly and Quino checkerspot butterfly, located near the unincorporated community of Jamul in San Diego County. WCB Project Tracker ID: 2025086.

Public Agency Approving Project: Department of Fish and Wildlife, WCB

Name of Person or Agency Carrying Out the Project: John P. Walsh, Deputy Executive Director, WCB

Exempt Status: (Check One)

Ministerial (Sec. 15268):

Declared Emergency [Sec. 15269 (a)]:

Emergency Project [Sec. 15269 (b) and (c)]:

Categorical Exemption. State Section number and type: Sec.15313, Class 13 & Sec.15325, Class 25

Statutory Exemptions, State code Number:

Other:

Reasons why this project is exempt:
 Project involves the transfer of an ownership interest in land for conservation purposes and to preserve open space and habitat, including plant or animal habitats.

Lead Agency Contact Person: John P. Walsh

Area Code/Telephone Extension: (916) 539-8016

If filed by applicant: 1. Attach certified document of exemption finding.
 2. Has a notice of exemption been filed by the public agency approving the project? Yes, (by this notice) No

Signature: DocuSigned by: John Walsh **Title:** Deputy Executive Director **Date:** 5/29/2026

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Section 21108, 21152, 21152.1, Public Resources Code	SCH #: Posted Date: Date Received for Filing at OPR:
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