

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: New Driveway for Undeveloped Property along La Honda Road

Lead Agency: San Mateo County

Contact Person: Sonal Aggarwal

Mailing Address: 455 County Center, 2nd Floor

Phone: 650-363-1860

City: Redwood City

Zip: 94063

County: USA

Project Location: County: San Mateo County

City/Nearest Community: La Honda

Cross Streets: La Honda and Old La Honda Road

Zip Code: 94020

Longitude/Latitude (degrees, minutes and seconds): 37 ° 34'39" N / 122 ° 26'28" W Total Acres: 98 Acres

Assessor's Parcel No.: 078-190-200

Section: NA

Twp.: NA

Range: NA

Base: NA

Within 2 Miles: State Hwy #: La Honda Road

Waterways: Woodruff Creek

Airports: NA

Railways: NA

Schools: La Honda Elementary School

Document Type:

CEQA: ☐ NOP

☐ Draft EIR

NEPA: ☐ NOI

Other: ☐ Joint Document

☐ Early Cons

☐ Supplement/Subsequent EIR

☐ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS

☐ Other: _____

☒ Mit Neg Dec

Other: _____

☐ FONSI

Local Action Type:

☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation

☐ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☐ Use Permit

☐ Coastal Permit

☐ Community Plan

☐ Site Plan

☐ Land Division (Subdivision, etc.)

☒ Other: Grading Permit

Development Type:

☐ Residential: Units _____ Acres _____

☐ Office: Sq.ft. _____ Acres _____ Employees _____

☐ Commercial: Sq.ft. _____ Acres _____ Employees _____

☐ Industrial: Sq.ft. _____ Acres _____ Employees _____

☐ Educational: _____

☐ Recreational: _____

☐ Water Facilities: Type _____ MGD _____

☐ Transportation: Type _____

☐ Mining: Mineral _____

☐ Power: Type _____ MW _____

☐ Waste Treatment: Type _____ MGD _____

☐ Hazardous Waste: Type _____

☒ Other: Grading for a new driveway without development

Project Issues Discussed in Document:

☒ Aesthetic/Visual

☐ Fiscal

☐ Recreation/Parks

☐ Vegetation

☐ Agricultural Land

☐ Flood Plain/Flooding

☐ Schools/Universities

☒ Water Quality

☐ Air Quality

☒ Forest Land/Fire Hazard

☐ Septic Systems

☐ Water Supply/Groundwater

☒ Archeological/Historical

☒ Geologic/Seismic

☐ Sewer Capacity

☐ Wetland/Riparian

☒ Biological Resources

☐ Minerals

☒ Soil Erosion/Compaction/Grading

☐ Growth Inducement

☐ Coastal Zone

☐ Noise

☐ Solid Waste

☐ Land Use

☐ Drainage/Absorption

☐ Population/Housing Balance

☐ Toxic/Hazardous

☐ Cumulative Effects

☐ Economic/Jobs

☐ Public Services/Facilities

☒ Traffic/Circulation

☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Open Space/ RM/ Open Space

Project Description: (please use a separate page if necessary)

Project requires a Grading Permit and Initial Study/Negative Declaration for an additional 3,185 cu. yd. of cut (including 1,209 cu. yd. of cut in the Caltrans right-of-way) to complete the new driveway (200 c.y. of excavation was completed prior to permit application), involving cutting of ten (10) protected trees located within 100 feet of the scenic highway and grading on vacant land. There would be no fill and all spoils will be off hauled. The project involves installing a 10 foot wide driveway, which includes installing asphalt driveway apron in the Caltrans ROW, and an 8-inch gravel driveway on the site. The project would change the configuration and alignment of the driveway in order to improve sight lines and access to La Honda Road. The project will also need a Confined Animal Permit for keeping approximately 5 horses or donkeys on site. Per the applicant no animals are currently living on the site. The site is located in the State Highway 84 La Honda Road Scenic Corridor and is zoned as RM (Resource Management).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☐ Regional WQCB # _____
☒ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☐ Fish & Game Region # _____	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date June 12, 2026 Ending Date July 13, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>NA</u>	Applicant: <u>Yinan Wang</u>
Address: <u>NA</u>	Address: <u>10270 Tula Lane</u>
City/State/Zip: <u>NA</u>	City/State/Zip: <u>Cupertino CA 95014</u>
Contact: <u>NA</u>	Phone: <u>408-896-882</u>
Phone: <u>NA</u>	

Signature of Lead Agency Representative: Sonal Aggarwal

Digitally signed by Sonal Aggarwal
Date: 2026.06.09 14:30:39 -0700

Date: 6/9/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.