Notice of Determination

To: Office of Planning and Research
P. O. Box 3044, Rm 113
Sacramento, CA 95812-3044
County Clerk
County of: Calaveras
891 Mountain Ranch Road
San Andreas, CA 95249

From: City of Angels (Angels Camp)
P.O. Box 667
Angels Camp CA 95222

SUBJECT: Filing Notice of Determination per Public Resources Code Section 21108 or 21152

State Clearinghouse Number: 2026060453

Project Title: Greenhouse Gas Reduction Plan and Plan Addendum #1

Project Applicant: City of Angels (Angels Camp)

Project Location (include County): City of Angels, Calaveras County

Project Description: The Angels Camp GHGRP includes emissions forecasts for 2030 and 2045 based on the 2018 Greenhouse Gas Inventories. The 2030 and 2045 forecasts cover direct GHG emissions from sources within the boundaries of Angels Camp, including fuel combusted and solid waste generated within the City. The GHGRP also includes Reduction Measures to meet local and State greenhouse gas reduction targets that reflect input from City staff, stakeholders, and community members, and recognize significant contributors to local GHG emissions.

This is to advise that the Lead Agency, City of Angels, has approved the above-described project on **October 20, 2026**, and has made the following determinations regarding the above-described project:

1. The project **will not** have a significant effect on the environment.
2. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation Measures **were not** made a condition of project approval.
4. A mitigation reporting or monitoring plan **was not** adopted for this project.
5. A Statement of Overriding Consideration **was not** adopted for this project.
6. Findings **were not** made pursuant to the provisions of CEQA.

This is to certify that the final Negative Declaration with comments and responses and record of project approval is available to the General Public at 200 Monte Verda, Building B, Angels Camp, CA 95222 during regular business hours or online at www.https//angelscamp.gov - See 10/20/26 City Council Meeting Agenda.

Lead Agency
Contact Person: Amy Augustine **Area Code/Telephone/Extension:** (209) 736-1346

Signature:

Title: City Planner

Date: 10/22/26

Date Received for filing at LCI: _____

Authorities cited: Public Resources Code Section 21083
References: Public Resources Code Sections 21000-21174

FILED
County of Calaveras
Rebecca Turner, County Clerk-Recorder

05-2026-069 FISH
10/22/2026 Pages: 1
Fee: $ 3043.75

rglanville, Deputy Clerk

State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER: 05-2026-069

STATE CLEARINGHOUSE NUMBER *(If applicable)*: 2026060453

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
CITY OF ANGELS	planning@angelscamp.gov	10/22/2026

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
CALAVERAS	

PROJECT TITLE: GREENHOUSE GAS REDUCTION PLAN AND PLAN ADDENDUM # 1

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
CITY OF ANGELS	planning@angelscamp.gov	(209) 736-1346

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
200 MONTE VERDA BUILDING B	ANGELS CAMP	CA	95222

PROJECT APPLICANT *(Check appropriate box)*

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,227.50	$
☒ Mitigated/Negative Declaration (MND)(ND)	$3,043.75	$ $3,043.75
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,437.25	$

☐ Exempt from fee

- ☐ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$
☐ County documentary handling fee		$
☐ Other		$

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED $ $3,043.75

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X	Robin Glanville, Deputy County Clerk-Recorder