

**CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)
NOTICE OF EXEMPTION (NOE)**

TO: Office of Planning & Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
<https://ceqanet.opr.ca.gov/>
 County Clerk
County of Plumas

FROM: Plumas County
Planning Department
555 Main Street
Quincy, CA 95971
Lead Agency Contact Person
Planning Director Tracey Ferguson
(530) 283-6214

Project Title: Tentative Parcel Map TPM 12-23/24-03

Project Applicant: Brett and Dana Marty & Peter and Janet Rudholm

Project Location: 1954 Butterfly Valley Road, Quincy, CA; APN 005-130-018-000; T25N/R9E/Sec.28, MDM.

Description of Project: Tentative Parcel Map (TPM 12-23/24-03) to divide a 39.61-acre parcel into two (2) parcels of 19.73 acres and 19.88 acres.

Name of Public Agency Approving Project: Plumas County Zoning Administrator

Name of Person or Agency Carrying Out Project: Brett and Dana Marty & Peter and Janet Rudholm

Exempt Status (Check one)

No possible significant environmental effect [Sec. 21082.2; 15061(b)(3)];

Ministerial [Sec. 21080(b)(1); 15268];

Categorical Exemption. Section Number:

Statutory Exemptions. State Code Number:

Reason why project is exempt: This project has been determined to be exempt from the requirements of the California Environmental Quality Act under CEQA Guidelines Section 15061(b)(3) because after conducting the initial environmental assessment, there is no possibility that the project may have a significant impact on the environment. Any issues will be addressed through Special Use Permit conditions, which reflect Plumas County Code, as well as other ministerial and discretionary permitting requirements, in addition to regional, state, and federal regulatory standards and regulations, would serve to address potential environmental effects.

4/15/26
Date

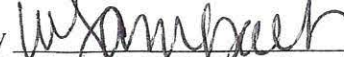

Tracey Ferguson, Zoning Administrator

4/17/26
Date Filed


Marcy DeMartile, County Clerk/Deputy

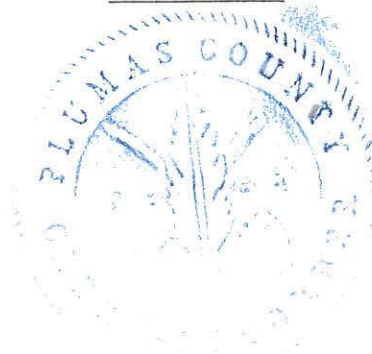
Certificate of Posting

I hereby certify that from 4-17-2026 to 5-17-2026 (30 days), I posted a copy of this Notice of Exemption in the Office of the Plumas County Clerk.

By 
MARCY DEMARTILE, County Clerk/Deputy

Date: 4-17-2026

Receipt # 32-04172026-013
Doc # 2026-013





State of California - Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:
 32 — 04/17/2026 — 013
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Plumas County Zoning Administration	LEAD AGENCY EMAIL	DATE 04/17/2026
COUNTY/STATE AGENCY OF FILING Plumas	DOCUMENT NUMBER 2026-013	

PROJECT TITLE

Tentative Parcel Map TPM 12-23/24-03

PROJECT APPLICANT NAME Brett/Dana Marty and Peter/Janet Rudholm	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 283-6214
PROJECT APPLICANT ADDRESS 1954 Butterfly Valley Rd	CITY Quincy	STATE CA
		ZIP CODE 95971

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,227.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$3,043.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE

X *W. Lambach*

AGENCY OF FILING PRINTED NAME AND TITLE

Windi Lambach Lead Deputy Clerk Recorder